

**Professor Geoffrey Samuel**  
Curriculum Vitae  
(Nov 2014)

**Personal Details**

**Full name:** Geoffrey Brian Samuel

**Citizenship:** British and Australian

**Address:** (home) 23 Hugh Street, Ashfield, NSW 2131, Australia  
Tel. (mobile)

**Mobile phone:** +61 (0469) 855527

**Email:** SamuelG@cardiff.ac.uk, geoffrey@bodyhealthreligion.org.uk

**Web pages:**

- [http://www.cardiff.ac.uk/share/contactsandpeople/academicstaff/P-T/samuel-geoffrey-dr-overview\\_new.html](http://www.cardiff.ac.uk/share/contactsandpeople/academicstaff/P-T/samuel-geoffrey-dr-overview_new.html)
- <http://www.bodyhealthreligion.org.uk/BAHAR>
- <http://blogs.cf.ac.uk/bahar/>

**Education and Academic Qualifications**

**Leeds Grammar School, 1954-1963.**

**University College, Oxford, 1964-1967.**

- Open scholarship.
- BA, Natural Science (physics), Oxford 1967 (first class honours). Converted to MA, 1972.

**Trinity Hall, Cambridge, 1967-75.**

- Part III, Mathematical Tripos (theoretical physics), Cambridge 1968. (Redesignated Master of Advanced Study, Oct 2010.)
- Certificate in Social Anthropology, Cambridge 1969 (with distinction).
- PhD, Social Anthropology, Cambridge 1975. Dissertation, 'The Crystal Rosary. Insight and Method in an Anthropological Study of Tibetan Religion.' Downloadable from <http://www.dspace.cam.ac.uk/handle/1810/236973>

**University of Newcastle, NSW, 1983-84** (part-time).

- Postgraduate Diploma of Computer Science, University of Newcastle, NSW, 1985 (with merit).

**Cardiff University, UK, 2009-11** (part-time)

- Practical Leadership for University Management, Cardiff University, 2011 (accredited by Institute of Leadership and Management (ILM))

**Languages**

English (native speaker), French, German, Tibetan (mostly reading); some Italian, Russian (mainly reading)

| <b>Academic Employment</b>   |
|--|
| <b>University of Sydney, Australia.</b> Honorary Associate, Department of Indian and Sub-Continental Studies, 2010 onwards   |
| <b>Cardiff University, Wales, U.K. School of History, Archaeology and Religion (formerly School of Religious and Theological Studies)</b><br><ul style="list-style-type: none"> <li>• Emeritus Professor, Jan 2014 onwards</li> </ul> Professorial Fellowship, Jan. 2005 to Dec 2009; Professor, Jan 2010 to Dec 2013<br><ul style="list-style-type: none"> <li>• Chair of Research Committee (i.e. Director of Research), Religious and Theological Studies, Jan. 2005 to July 2008</li> <li>• Director, Cardiff Humanities Research Institute, Oct 2007-Sept 2010.</li> <li>• Director, Research Group on the Body, Health and Religion, March 2008 onwards</li> </ul>                                   |
| <b>University of Newcastle, N.S.W., Australia. School of Social Sciences (formerly Department of Sociology and Anthropology)</b><br><ul style="list-style-type: none"> <li>• Associate Professor, then Professor of Anthropology, Jan. 1998-Dec. 2004. (Returned to Newcastle Jan. 1998; appointed Professor of Anthropology Jan. 1999)</li> <li>• Deputy Head of School, 2002-3</li> <li>• Associate Director of Centre for Asia-Pacific Social Transformation Studies (CAPSTRANS), 2003-4. [CAPSTRANS was a joint University of Wollongong and University of Newcastle Australian Research Council-funded Key Centre. The Associate Director was head of the Newcastle section of CAPSTRANS.]</li> </ul> |
| <b>Lancaster University, U.K. Department of Religious Studies</b><br><ul style="list-style-type: none"> <li>• Professor of Religious Studies, Jan. 1995 to Dec. 1997. Honorary Professor, 2001 onwards</li> </ul>  |
| <b>University of Newcastle, N.S.W., Australia. Department of Sociology and Anthropology (formerly Department of Sociology)</b><br><ul style="list-style-type: none"> <li>• Lecturer, Jan. 1978-Dec. 1983; Senior Lecturer, Jan. 1984-Dec. 1990; Associate Professor, Jan. 1991-Dec. 1994 (Head of Department, 1991-1993)</li> </ul>  |
| <b>Griffith University, Brisbane, Australia. School of Humanities.</b><br><ul style="list-style-type: none"> <li>• Senior Teaching Fellow. Jan. to Dec. 1977</li> </ul>  |
| <b>University of Otago, Dunedin, New Zealand. Department of Anthropology.</b><br><ul style="list-style-type: none"> <li>• Assistant Lecturer. Aug. 1973 to Aug. 1976; Lecturer Sep. 1976 to Jan. 1977</li> </ul>   |
| <b>University of Manchester, U.K. Department of Social Anthropology.</b><br><ul style="list-style-type: none"> <li>• Temporary Lecturer, Oct. 1972 to Aug. 1973</li> </ul>   |
| <b>Trinity Hall, Cambridge, U.K.</b><br><ul style="list-style-type: none"> <li>• Part-time supervisor in anthropology, 1969-70</li> </ul>  |

| <b>Honorary and Conjoint Appointments (Past)</b>   |
|--|
| <b>2012-13</b> Tung Lin Kok Yuen 東蓮覺苑 Visiting Professor in Buddhist Studies, Department of Humanities, University of Toronto Scarborough, September 2012 to April 2013. |
| <b>2010</b> University Buddhist Education Foundation Visiting Professor in Buddhist Studies, University of Sydney, July to October 2010.                                 |
| <b>2006-10</b> Conjoint Professor, School of Humanities and Social Science, University of Newcastle, Australia   |
| <b>2003-4</b> Leverhulme Visiting Professorship, School of Oriental and African Studies, University of London, Aug. 2003 to May 2004                                     |

|   |
|---|
| <b>2002-3</b> Wilde Lectureship in Natural and Comparative Religion, University of Oxford. (My lectures were on 'Indic Religions to 1200 AD: A Critical and Anthropological Approach.') |
| <b>1996-2004</b> Honorary Professor, Department of Religious Studies, Lancaster University  |

| <b>Other Awards and Grants</b>  |
|---|
| <b>1963</b> Open Scholarship, University College, Oxford  |
| <b>1969-72</b> Social Science Research Council Award (for Ph.D. research)   |
| <b>1989-91</b> Australian Research Council Project Grant for three-year field research project, 'Politics and social order among Eastern Tibetans: an ethnographic study of values and social organization with special reference to the Gesar epic' (total amount for 1989-91, A\$98,844).   |
| <b>1992</b> University of Newcastle Research Management Committee grant for project, 'A Himalayan monastery and its community' (A\$6000)  |
| <b>1993</b> University of Newcastle Research Management Committee grant for joint research project with Associate Professor Yang Enhong of the Institute of Nationalities' Literature, Chinese Academy of Social Sciences (A\$5557)   |
| <b>1993-6</b> Australian Research Council Small Grant to fund a postgraduate scholarship for research on shamanism in Korea (jointly with Dr Linda Connor, A\$14,800 per year for 3.5 years)  |
| <b>1994-6</b> Australian Research Council Project Grant for three-year field research project, 'Creative synthesis in the therapeutic process: an ethnographic study of Tibetan healing and biomedicine.' (jointly with Dr Linda Connor; total amount, A\$141,000)  |
| <b>1994</b> Australian Research Council Small Grant for project, 'Field research with Maithili people (Janakpur region, Southern Nepal) on gender, health and ritual' (A\$6000)   |
| <b>2001</b> University of Newcastle Research Management Committee grant for project, 'Regional Issues in Indic Religions 400-1200 AD' (A\$11,000)   |
| <b>2003</b> University of Newcastle School of Social Science grant for project, 'Ethnographic Study of Traditional Healing Practices in a Bangladeshi Village' (A\$2500, joint with Dr Santi Rozario)   |
| <b>2005-7</b> Australian Research Council Discovery Grant for three-year field research project, 'Muslims and Christians: Women, Religious Nationalism and Sustainability in the Asia-Pacific region.' (jointly with Dr Santi Rozario and A/Prof Hilary Carey; total amount for 2005-7, A\$125,104; resigned from grant after moving to UK but continued to be part of project) |
| <b>2005-6</b> British Academy Grant for 18-month project, 'Musical Form and Ritual Meaning in the Phurpa Ritual Cycle of the Tibetan Bon-Po Religion.' (Joint project with Prof. Ricardo Canzio, National Taiwan University; £3571, matching grant from National Science Council, Taiwan.)  |
| <b>2006-9</b> Arts and Humanities Research Council Research Grant for 3-year project, 'Longevity Practices and Concepts in Tibet: A Study of Long-Life Practices in the Dudjom Tradition.' (£205,801.)  |
| <b>2007-8</b> British Academy Grant for 1-year project, 'Early Tibetan History: Towards an Edition of the Chronicle of dBa' (with Dr Michael Willis). (£7500.)  |
| <b>2008-11</b> Economic and Social Research Council Research Grant for 3-year project, 'The Challenge of Islam: Young Bangladeshis, Marriage and Family in Bangladesh and the UK' (with Dr Santi Rozario). (£348,636.)  |
| <b>2008-11</b> Leverhulme Trust Grant for 3-year project, 'Tradition and Modernity in a Bon-po Medical School and Hospital in West Tibet'. (£150,256.)  |
| <b>2010-11</b> British Academy Grant for 1-year project, 'The creation of a new Bhutanese festival: The December 2010 Dochula Commemoration'. (£6813.)  |

### Research Interests

My research extends over a number of interrelated areas within religious studies, social anthropology, comparative sociology, and cognate disciplines. Theoretically, my interests centre around an understanding of cultural processes and their effects on human behaviour, in terms which recognise the embodied character of human existence and which give proper weight to both human consciousness and biology. I am particularly interested in religion (including 'shamanism') in relation to healing, gender and ecology, including the ways in which these issues manifest in contemporary societies.

My main ethnographic focus has been on religion in Tibetan societies. My work on Tibetan religion has also extended into the social history of Indic religions more generally. Other research topics include Tibetan medicine and health practices, the anthropology of music, research on Buddhism and other new religious movements (paganism, shamanism, esotericism) in the UK and Australia, and research into Islam in the UK and Bangladesh. I have carried out extensive field research over many years in India, Nepal, Tibet, and other Asian and Western societies.

My recent research, organised through the Research Group on the Body, Health and Religion (BAHAR), based at Cardiff University, centres about the understanding of healing processes in a variety of contexts: folk healing practices in Asian societies, 'traditional' Asian medical and yogic practices aimed at healing, and Western adaptations and developments of such practices within the field of complementary and alternative medicine. This research has included two major externally-funded projects under my direction, an AHRC-funded project on Tibetan longevity practices (with Cathy Cantwell and Rob Mayer) and a Leverhulme Trust-funded project on Tibetan medicine in the Bon tradition (with Colin Millard).

I am also currently involved in an ESRC-funded project on young Bangladeshis, marriage and the family in Bangladesh and the UK (directed by Santi Rozario).

### Fieldwork

|   |
|---|
| <b>Jan. 1971 to Jul. 1972</b> Nepal and North India               |
| <b>Aug.-Sep. 1973</b> North India                                 |
| <b>Dec. 1978</b> Nepal and North India                            |
| <b>Dec. 1984-Jan. 1985</b> West Java                              |
| <b>Jul.-Aug. 1987</b> Nepal and Central Tibet                     |
| <b>Jun.-Sep. 1989</b> Thailand, India and Nepal                   |
| <b>Jan. 1990</b> India (Tibetans)                                 |
| <b>Jul.-Sep. 1990</b> India (Tibetans)                            |
| <b>Aug. 1991</b> Nepal, Central and Eastern Tibet                 |
| <b>Dec. 1991-Jan. 1992</b> India (Tibetans)                       |
| <b>Aug. 1992</b> India (Tibetans)                                 |
| <b>Dec. 1993-Jan. 1994</b> Bangladesh; Nepal (Tibetans)           |
| <b>Jul.-Aug. 1996</b> North India (Tibetans)                      |
| <b>Dec. 1997-Jan. 1998</b> South India and Sri Lanka              |
| <b>Jan-Feb. 2003</b> Bangladesh                                   |
| <b>Jan. 2006</b> Nepal (Tibetans)                                 |
| <b>Dec. 2006-Jan. 2007</b> Northeast India (Tibetans); Bangladesh |

|  |
|--|
| <b>Jan. 2008</b> Bangladesh                      |
| <b>Dec.2008-Jan.2009</b> Bangladesh              |
| <b>Feb.-Mar. 2009</b> Northeast India (Tibetans) |
| <b>Jan. 2010</b> Bangladesh                      |
| <b>July 2010</b> Eastern Tibet                   |
| <b>Dec 2011-Jan 2012</b> Bhutan                  |

| <b>Publications</b>  |   |
|--|---|
| <i>I am the sole author of all publications listed, except where otherwise noted</i> |   |
| <b>Books</b>   |   |
| Forthcoming  | <i>Seed of Immortal Life: Contexts and Meanings of a Tibetan Longevity Practice.</i> Co-authored with Cathy Cantwell, with contributions by Robert Mayer and P. Ogyan Tenzin. Kathmandu: Vajra Books.   |
| Forthcoming  | <i>Perspectives on the History, Theory and Practice of Bon Medicine.</i> Co-edited with Colin Millard. Kathmandu: Vajra Books.  |
| 2013   | A22. <i>Buddhism, International Relief Work and Civil Society.</i> Edited by Hiroko Kawanami and Geoffrey Samuel. New York: Palgrave Macmillan. 978-1-137380227.  |
| 2013   | A20. <i>Monastic and Lay Traditions in North-Eastern Tibet.</i> Edited by Yangdon Dhondup, Ulrich Pagel and Geoffrey Samuel. Leiden: Brill. 978-90-04-25569-2 (hardback); 978-90-04-25642-2 (e-book). (Brill's Tibetan Studies Library, vol.33; ISSN 1568-6183)   |
| 2013   | A19. <i>Tibetan Buddhism: The E-Book.</i> Journal of Buddhist Ethics Online Books. 978-0-9801633-8-4. (E-book version of A15.)  |
| 2013   | A17. <i>Religion and the Subtle Body in Asia and the West: Between Mind and Body.</i> Co-edited with Jay Johnston. London and New York: Routledge. 978-0-415-60811-4 (hb).  |
| 2012   | A15. <i>Introducing Tibetan Buddhism.</i> London and New York: Routledge. 978-0-415-45664-7 (hb); 978-0-415-45665-4 (pb).   |
| 2010   | A12. "The Varieties of Ritual Experience," edited by Jan Weinhold and Geoffrey Samuel, Section IV (pp.297-569) of <i>Ritual Dynamics and the Science of Ritual. Volume II - Body, Performance, Agency and Experience</i> (general editors Axel Michaels et al.). Wiesbaden, Germany: Harrassowitz.  |
| 2008   | A10. <i>The Origins of Yoga and Tantra: Indic Religions to the Thirteenth Century.</i> Cambridge University Press, Cambridge and New York. x + 422pp. ISBN 978-0-521-87351-2 (hb), 978-0-521-69534-3 (pb)<br><b>Reviews:</b> Reference & Research Book News, May 2008; André Padoux ( <i>Archives de sciences sociales de religion</i> , 144, 2008); Dan Gold ( <i>J. Hindu Studies</i> , May 2011) |
| 2005   | A9. <i>Tantric Revisionings: New Understandings of Tibetan Buddhism and Indian Religion.</i> Delhi: Motilal Banarsidass; London: Ashgate. x + 384pp. (ISBN 81-208-2752-X [MLBD]; 0-7546-5280-7 [Ashgate].)  |
| 2002   | A8. <i>The Daughters of Hārītī: Childbirth and Female Healers in South and Southeast Asia</i> , edited by Santi Rozario and Geoffrey Samuel. Routledge, London and New York. (ISBN 0-415-27792-2.)<br><b>Review:</b> Fabrizio Ferrari ( <i>South Asia Research</i> , 25, 110-112)   |

|      |  |
|------|--|
| 2001 | <p>A7. <i>Healing Powers and Modernity in Asian Societies: Traditional Medicine, Shamanism and Science</i>, edited by Linda H. Connor and Geoffrey Samuel. Bergin and Garvey (Greenwood Publishing), Westport, CT. (ISBN 0-89789-715-3).</p> <p><b>Reviews:</b> Marjorie Balzer (<i>J. Royal Anthropological Inst.</i> 9/1: 171-2, 2003); Beth Conklin (<i>Medical Anthropology Quarterly</i> 16/2: 254-6, 2002); J. Patrick Bracken (<i>Social Science and Medicine</i> 57/2: 387-8, 2003); J.M. Wilce (<i>American Anthropologist</i> 105/2: 399-401, 2003)</p>  |
| 1998 | <p>A6. <i>Nature Religion Today: The Pagan Alternative in the Modern World</i>, edited by Joanne Pearson, Richard H. Roberts and Geoffrey Samuel. Edinburgh University Press, Edinburgh. (ISBN 0-7486-1057-X.) (Distributed in USA by Columbia University Press.)</p> <p><b>Reviews:</b> Lynne Hume (<i>J. Contemporary Religion</i> 14/2, 1999); Asphodel Long (<i>Wood and Water</i> 66, Spring 1999)</p>  |
| 1994 | <p>A5. <i>Tantra and Popular Religion in Tibet</i>, edited by Geoffrey Samuel, Hamish Gregor and Elisabeth Stutchbury, International Academy of Indian Culture and Aditya Prakashan, New Delhi. (Sata-Pitaka Series, 376.) (ISBN 81-85689-68-7)</p> <p><b>Review:</b> Keith Richmond (<i>Asian Studies Review</i> 18/3, Apr. 1995, pp.184-6)</p>   |
| 1993 | <p>A4. <i>Civilized Shamans: Buddhism in Tibetan Societies</i>. Smithsonian Institution Press, Washington, DC. x + 725pp. (ISBN 1-56098-231-4 for cloth edition; see below for paperback.)</p> <p>Paperback edition, Smithsonian Institution Press, 1995. (ISBN 1-56098-620-4)</p> <p>Asian hardback edition, Mandala Book Point, Kathmandu, Nepal, 1995.</p> <p><b>Review Essays:</b> Reginald A. Ray ('Tibetan Buddhism as Shamanism?', <i>J. of Religion</i> 75, 1995, 90-101); Todd A. Gibson ('The Wild and the Tame in Tibet,' <i>History of Religions</i> 34, 1995, 281-91); <b>Reviews:</b> Cathy Cantwell (<i>Man</i> 29, 1994, pp.776-7); Sherry Ortner (<i>American Anthropologist</i> 96, 1994, pp.759-60); Marcia Calkowski (<i>American Ethnologist</i> 22, 1995, p. 650); Reginald A. Ray (<i>Shambhala Sun</i> 3/1, Sept. 1994, pp.62-67); Rodney Mearns (<i>Asian Affairs</i>, Feb. 1995); Richard Kohn (<i>Tricycle</i>, 4/3, Spring 1995, pp.115-7); Bryan J. Cuevas (<i>University of Virginia CSAS Newsletter</i>, Spring 1996, pp.15,12); K. Dhondup (<i>Tibetan Review</i>); Dawa Norbu (<i>Contributions to the Sociology of India</i> 28, 2994, 359-60); Françoise Pommaret (<i>L'Homme</i>, 36, no.140, 1996, 126-8); P.K. Moran (<i>J. American Oriental Soc.</i> 115, 1995, 506-7); David Gellner (<i>J. Anthropological Society of Oxford</i> 27(2), 1996, 176-178.</p> |
| 1990 | <p>A3. <i>Mind, Body and Culture: Anthropology and the Biological Interface</i>. Cambridge University Press, Cambridge and New York. xii + 192pp. (ISBN 0-521-37411-1)</p> <p>Paperback edition, Cambridge University Press, 2006. (ISBN 0-521-02494-3)</p> <p><b>Review Essay:</b> Arran Gare (<i>Metascience</i>, pilot issue, 1991, pp.42-48); <b>Reviews:</b> Peter J. Wilson (<i>Oceania</i> 62, 1992, pp.158-60); M.I. Lyon (<i>ANZJS</i> 27, 1991, pp.408-10); R.A. Rubinstein (<i>American Anthropologist</i> 94, 1992, pp.193-4); D. Mehta (<i>Contributions to Indian Sociology</i> 26, 1992, pp.305-6); E.B. Brody (<i>J. Nervous and Mental Disease</i> 179, 1991, p.53); H.W. Jurgens (<i>Homo</i> 46, 1996, p.209)</p>   |
| 1980 | <p>A2. English Translation of Walther Heissig, <i>The Religions of Mongolia</i>, Routledge and Kegan Paul, London and University of California Press, Berkeley. xii + 146pp. [From German.] (ISBN for US edition 0-520-03857-6)</p>  |
| 1980 | <p>A1. English Translation of Giuseppe Tucci, <i>The Religions of Tibet</i>, Routledge and Kegan Paul, London and University of California Press, Berkeley. xv + 340pp. [From German and Italian.] (ISBN for US edition 0-520-03856-8 cloth). Paperback edition, University of California Press, 1988. (ISBN 0-520-06348-1)</p>  |

| <b>Edited Special Journal Issues</b> |   |
|--------------------------------------|---|
| Forthcoming                          | Special issue of <i>Journal of Ritual Studies</i> , 'Transformations in contemporary South Asian ritual: from sacred action to public performance,' joint-edited with Ann R. David.   |
| 2014                                 | A23. Special issue of <i>Religions</i> , 'Science and Religion: Buddhist and Hindu Perspectives,' jointly edited with Rob Hogendoorn. Available online at <a href="http://www.mdpi.com/journal/religions/special_issues/science_buddhist_hindu">http://www.mdpi.com/journal/religions/special_issues/science_buddhist_hindu</a> |
| 2013                                 | A21. Special Issue of <i>East Asian Science, Technology and Society (EASTS)</i> , 'Contemporary Issues in the Anthropology of Tibetan Medicine,' joint-edited with Colin Millard. Volume 7 no 3.  |
| 2013                                 | A18. Special Issue of <i>Asian Medicine: Tradition and Modernity</i> , 'Cultivating Perfection and Longevity in Asian Traditions,' joint-edited with Vivienne Lo. Vol.7 no.1, pp.i-xiv, 1-290.  |
| 2012                                 | A16. Special Issue of <i>Culture and Religion</i> , 'Finding Muslim Partners, Building Islamic Lives: Young South Asian Muslims At Home and in the Diaspora,' joint-edited with Santi Rozario, vol.13, no.2, pp.137-272.  |
| 2011                                 | A14. Special Issue of <i>International Journal of Hindu Studies</i> , 'Contextualizing the History of Yoga in Geoffrey Samuel's <i>The Origins of Yoga and Tantra: A Review Symposium</i> ,' edited by Stuart R. Sarbacker and Geoffrey Samuel, vol.15, no.3, pp. 303-357.  |
| 2011                                 | A13. Special issue of <i>Contemporary Islam</i> , 'Islamic Piety and Gender Relationships among Contemporary Muslims,' joint-edited with Santi Rozario, vol.5, no.3, September 2011 (pp.219-322).   |
| 2010                                 | A11. Special double issue of <i>Women's Studies International Forum</i> , 'From Village Religion to Global Networks: Women, Religious Nationalism and Sustainability in and beyond South Asia,' joint-edited with Santi Rozario, vol. 33, no.4 (pp.301-432).  |

| <b>Book Chapters and Articles in Refereed International Journals</b> |   |
|--|---|
| Forthcoming  | 'Introduction: The Bon Medical Tradition of Tibet.' In <i>Perspectives on the History, Theory and Practice of Bon Medicine</i> , Colin Millard and Geoffrey Samuel (eds). Kathmandu: Vajra Books.   |
| Forthcoming  | 'Rinchen Rilbu in the Bon Medical Tradition.' In <i>Perspectives on the History, Theory and Practice of Bon Medicine</i> , Colin Millard and Geoffrey Samuel (eds). Kathmandu: Vajra Books.   |
| Forthcoming  | Introduction and two articles in Special issue of <i>Journal of Ritual Studies</i> , 'Transformations in contemporary South Asian ritual: from sacred action to public performance,' joint-edited with Ann R. David.  |
| Forthcoming  | 'Healing.' In <i>Research Companion to Anthropology</i> , ed. Andrew J. Strathern and Pamela J. Stewart. To appear with Ashgate.  |
| Forthcoming  | 'Tibetan Longevity Meditation.' In <i>Asian Traditions of Meditation</i> (ed. Halvor Eifring), To appear with University of Hawai'i Press.  |
| In press   | 'The contemporary mindfulness movement and the question of non-self.' To appear in <i>Transcultural Psychiatry</i> , Dec 2014.  |
| 2014   | B77. 'Between Buddhism and Science, Between Mind and Body.' <i>Religions</i> 2014, 5, 560–579; doi:10.3390/rel5030560   |
| 2014   | B76. 'Bodies and Mind in Tibetan Medicine and Tantric Buddhism.' In <i>Bodies in Balance: The Art of Tibetan Medicine</i> , ed. Theresia Hofer, pp.32-45. New York: Rubin Museum of Art, in association with Seattle and London: University of Washington Press. ISBN-13: 978-0-295-99359-1 (hb). |
| 2014   | B75. 'Healing in Tibetan Buddhism.' In <i>The Wiley Blackwell Companion to East and Inner Asian Buddhism</i> . (ed. Mario Poceski). Oxford: Blackwell Publishing.   |

|      |   |
|------|---|
| 2013 | B74. 'Afterword.' In <i>Buddhism, International Relief Work and Civil Society</i> (ed. Hiroko Kawanami and Geoffrey Samuel).  |
| 2013 | B73. 'Revisiting the Problem of Bon Identity: Bon Priests and Ritual Practitioners in the Himalayas.' In <i>Journal of the International Society for Bon Studies</i> , vol.1, pp. 77-97 [on-line journal, ISSN 2291-8663]. Available at <a href="http://www.digitalhimalaya.com/collections/journals/jiabr/index.php?selection=1">http://www.digitalhimalaya.com/collections/journals/jiabr/index.php?selection=1</a> |
| 2013 | B72. 'Panentheism and the Longevity Practices of Tibetan Buddhism.' In <i>Panentheism Across the World's Traditions</i> (ed. Loriliai Biernacki and Philip Clayton). New York: Oxford University Press, 2013.   |
| 2013 | B71. 'Introduction: Issues in the Anthropology of Medicine and Healing in Tibetan Societies.' In Special Issue of <i>East Asian Science, Technology and Society (EASTS)</i> , 'Contemporary Issues in the Anthropology of Tibetan Medicine,' edited by Geoffrey Samuel and Colin Millard.   |
| 2013 | B70. 'Introduction.' Special Issue of <i>Asian Medicine: Tradition and Modernity</i> , 'Cultivating Perfection and Longevity in Asian Traditions,' joint-edited with Vivienne Lo. 7(1): i-xiv (with contribution from Vivienne Lo).   |
| 2013 | B69. 'Reb kong in the Multiethnic Context of Amdo: Religion, Language, Ethnicity, and Identity.' In <i>Monastic and Lay Traditions in North-Eastern Tibet</i> , edited by Yangdon Dhondup, Ulrich Pagel and Geoffrey Samuel, pp.5-20. Leiden: Brill   |
| 2013 | B68. 'Subtle-Body Processes: Towards a Non-Reductionist Understanding.' In <i>Religion and the Subtle Body in Asia and the West: Between Mind and Body</i> . Co-edited with Jay Johnston, pp.249-266. London and New York: Routledge.   |
| 2013 | B67. 'The Subtle Body in India and Beyond.' In <i>Religion and the Subtle Body in Asia and the West: Between Mind and Body</i> . Co-edited with Jay Johnston, pp.33-47. London and New York: Routledge.   |
| 2013 | B66. 'General Introduction.' (with Jay Johnston) In <i>Religion and the Subtle Body in Asia and the West: Between Mind and Body</i> . Co-edited with Jay Johnston, pp.1-9. London and New York: Routledge.  |
| 2012 | B65. 'Young Muslim Women and the Islamic Family: Reflections on Conflicting Ideals in British Bangladesh Life.' (with Santi Rozario) In <i>Women in Islam: Reflections on Historical and Contemporary Research</i> (ed. Terence Lovat), pp.25-42. Berlin: Springer.   |
| 2012 | B64. 'Sufi Spaces in Urban Bangladesh: Gender and Modernity in Contemporary Shrine Culture.' (with Santi Rozario) in <i>Prayer in the City. The Making of Muslim Sacred Places and Urban Life</i> (ed. Patrick A. Desplat and Dorothea E. Schulz), pp. 289-309. Bielefeld: Transcript.  |
| 2012 | B63. 'Islam and the Family in Bangladesh and the UK: The Background to Our Study.' <i>Culture and Religion</i> , 13(2) (June 2012), pp.141-158. (Special Issue, 'Finding Muslim Partners, Building Islamic Lives: Young South Asian Muslims At Home and in the Diaspora,' joint-edited with Santi Rozario.)   |
| 2012 | B62. 'Introduction: Finding Muslim Partners, Building Islamic Lives.' (With Santi Rozario). <i>Culture and Religion</i> , 13(2) (June 2012), pp.137-140. (Special Issue, 'Finding Muslim Partners, Building Islamic Lives: Young South Asian Muslims At Home and in the Diaspora,' joint-edited with Santi Rozario.)  |
| 2012 | B61. 'Amitāyus and the Development of Tantric Practices for Longevity and Health in Tibet.' <i>Transformations and Transfer of Tantra in Asia and Beyond</i> (ed. István Keul), pp.263-286. Berlin and New York: Walter de Gruyter.   |
| 2011 | B59, B60. 'The Writing of <i>The Origins of Yoga and Tantra</i> ' and 'Response'. In Special Issue of <i>International Journal of Hindu Studies</i> , 'Contextualizing the History of Yoga in Geoffrey Samuel's <i>The Origins of Yoga and Tantra: A Review Symposium</i> ,' edited by Stuart R. Sarbacker and Geoffrey Samuel, vol.15, no.3, pp.305-312 and 338-350.   |

|      |   |
|------|---|
| 2011 | B58. 'Islamic Piety and Masculinity.' In special issue of <i>Contemporary Islam</i> , (vol.5, no.3), 'Islamic Piety and Gender Relationships among Contemporary Muslims,' edited by Santi Rozario and Geoffrey Samuel, pp.309-322.  |
| 2011 | B57. 'Introduction.' (With Santi Rozario.) In special issue of <i>Contemporary Islam</i> , (vol.5, no.3), 'Islamic Piety and Gender Relationships among Contemporary Muslims,' edited by Santi Rozario and Geoffrey Samuel, pp.219-223.   |
| 2011 | B56. 'Epilogue: Towards a <i>gso ba rig pa</i> Sensibility.' In <i>Medicine Between Science and Religion: Explorations on Tibetan Grounds</i> . Edited by Vincanne Adams, Mona Schrempf and Sienna Craig, pp.319-331. Oxford: Berghahn.   |
| 2010 | B55. 'A Short History Of Indo-Tibetan Alchemy.' In <i>Studies of Medical Pluralism in Tibetan History and Society</i> , edited by Sienna Craig, Mingji Cuomu, Frances Garrett and Mona Schrempf, pp.221-233. (PIATS 2006: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies. Königswinter 2006.). Andiast, Switzerland: International Institute for Tibetan and Buddhist Studies GmbH. |
| 2010 | B54. 'Preface.' In <i>Studies of Medical Pluralism in Tibetan History and Society</i> , edited by Sienna Craig, Mingji Cuomu, Frances Garrett and Mona Schrempf, pp.7-11. (PIATS 2006: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies. Königswinter 2006.). Andiast, Switzerland: International Institute for Tibetan and Buddhist Studies GmbH.                                    |
| 2010 | B53. 'Healing, Efficacy and the Spirits.' <i>Journal of Ritual Studies</i> vol.24 no.2, pp. 7-20. (The Efficacy of Rituals Part II, Special Issue edited by William S. Sax and Johannes Quack.)   |
| 2010 | B52. 'Contesting Science for Islam: The Media as a Source of Revisionist Knowledge in the Lives of Young Bangladeshis.' (with S. Rozario) <i>Contemporary South Asia</i> vol. 18 no.4 (Dec. 2010), pp.427-441. (Special issue, <i>South Asian Media in the Noughties</i> , edited by Marta Bolognani.)  |
| 2010 | B51. 'Inner Work and the Connection between Anthropological and Psychological Analysis.' In "The Varieties of Ritual Experience", ed. Jan Weinhold and Geoffrey Samuel, section of <i>Ritual Dynamics and the Science of Ritual. Volume II - Body, Performance, Agency and Experience</i> , ed. Axel Michaels et al., pp.301-316. Wiesbaden, Germany: Harrassowitz.   |
| 2010 | B50. 'Gender, Religious Change and Sustainability in Bangladesh' (with Santi Rozario). In <i>From Village Religion to Global Networks: Women, Religious Nationalism and Sustainability in South and Southeast Asia</i> , edited by Santi Rozario and Geoffrey Samuel. Special Double Issue of <i>Women's Studies International Forum</i> , 33: 354-64.  |
| 2010 | B49. 'Introduction.' (with S. Rozario). In <i>From Village Religion to Global Networks: Women, Religious Nationalism and Sustainability in South and Southeast Asia</i> , edited by Santi Rozario and Geoffrey Samuel. Special Double Issue of <i>Women's Studies International Forum</i> , 33: 301-4.  |
| 2010 | B48. 'Possession and Self-Possession: Towards an Integrated Mind-Body Perspective.' In <i>Spirit Possession and Trance: New Interdisciplinary Perspectives</i> , edited by Bettina E. Schmidt and Lucy Huskinson, pp.35-52. London and New York: Continuum (Continuum Advances in Religious Studies series).  |
| 2009 | B47. 'From Tantric Cakra to Wiccan Circle? Indic Borrowings in the Pagan Revival.' In <i>Ten Years of Triumph of the Moon. Academic approaches to studying Magic and the Occult: Examining scholarship into witchcraft and paganism ten years after Ronald Hutton's The Triumph of the Moon</i> , (Dave Evans and David Green, Eds.), pp. 168-187. London, Hidden Publishing.   |

|      |  |
|------|--|
| 2008 | B46. 'Autism and Meditation: Some reflections.' <i>Journal of Religion, Disability and Health</i> , vol. 13, pp.85-93 (special issue edited by John Swinton and Christine Trevett).  |
| 2008 | B45. 'Possession and Self-Possession: Spirit Healing, Tantric Meditation and Āveśa.' DISKUS (online journal of British Association for the Study of Religions), vol.9 (2008). ( <a href="http://www.basr.ac.uk/diskus/diskus9/samuel.htm">http://www.basr.ac.uk/diskus/diskus9/samuel.htm</a> )  |
| 2008 | B44. 'The Politics of Tibetan Medicine and the Constitution of an Object of Study: Some Comments.' In <i>Tibetan Medicine in the Contemporary World: Global Politics of Medical Knowledge and Practice</i> , ed. by Laurent Pordié, pp.251-266. London: Routledge. (Needham Research Institute Series.) ISBN 978-0-415-44789-8 (pb); 978-0-208-93254-4 (ebk).        |
| 2007 | B43. 'Spirit Causation and Illness in Tibetan Medicine.' In <i>Soundings in Tibetan Medicine: Anthropological and Historical Perspectives</i> , edited by Mona Schrempf, pp. 213-224. Leiden: Brill. ISBN 978 90 04 15550 3. (Proceedings of the 10th Seminar of the International Association for Tibetan Studies (PIATS), Oxford Sept. 6-12 2003; ISSN 1568-6183.) |
| 2007 | B42. 'Endpiece.' <i>Asian Medicine: Tradition and Modernity</i> 3(1), pp.177-188. (Special Yoga Issue, Guest Editor, Mark Singleton.) DOI: 10.1163/157342107X207263. ISSN: 1573-420X   |
| 2007 | B41. 'Shamanic Powers, Village Religion and Esoteric Exchanges: How Far is Tantra a Specifically Indian Phenomenon?' In <i>Indian Religions: Renaissance and Renewal</i> , edited by Anna King, pp.173-194. London: Equinox. ISBN 1845531698.  |
| 2006 | B40. 'Tibetan Medicine and Biomedicine: Epistemological Conflicts, Practical Solutions.' <i>Asian Medicine: Tradition and Modernity</i> 2(1), pp.72-85.  |
| 2006 | B39. 'The Siddha as a Cultural Category.' In <i>Holy Madness: Portraits of Tantric Siddhas</i> , edited by Rob Linrothe. Catalogue for exhibition at Rubin Museum of Art, New York, Feb-May 2006. Rubin Museum of Art, New York and Serindia Publications, Chicago, pp.36-47.  |
| 2006 | B38. 'Healing and the Mind-Body Complex: Childbirth and Medical Pluralism in South Asia.' In <i>Multiple Medical Realities: Patients and Healers in Biomedical, Alternative and Traditional Medicine</i> , edited by Helle Johannessen and Imre Lázár. Berghahn Books, New York and London, pp.121-135.  |
| 2005 | B37. 'The Attractions of Tantra: Two Historical Moments.' In <i>Tantric Revisionings</i> , see above, pp.345-366.  |
| 2005 | B36. 'The Westernisation of Tibetan Buddhism.' In <i>Tantric Revisionings</i> , see above, pp.317-344.   |
| 2005 | B35. 'Tibetan Buddhism as a World Religion: Global Networking and its Consequences.' In <i>Tantric Revisionings</i> , see above, pp.288-316  |
| 2005 | B34. 'The Dissenting Tradition of Indian Tantra.' In <i>Tantric Revisionings</i> , see above, pp.52-71.  |
| 2005 | B33. 'Introduction'. In <i>Tantric Revisionings</i> , see above, pp.1-26   |
| 2002 | B32. 'Ritual Technologies and the State: The <i>Maṇḍala</i> -Form Buddhist Temples of Bangladesh.' <i>J. Bengal Art</i> 7, pp.39-56.   |
| 2002 | B31. 'The Other Side of Rationality: Desire in the Social System.' Review Essay. <i>Public Organization Review</i> 2(4) (Dec. 2002), pp.415-427.   |
| 2002 | B30. 'Tibetan and Indian Ideas of Birth Pollution: Similarities and Contrasts.' (jointly with Santi Rozario). In <i>The Daughters of Hārītī</i> , see above, pp.182-208.   |
| 2002 | B29. 'Introduction'. In <i>The Daughters of Hārītī</i> , see above, pp.1-33.   |

|      |   |
|------|---|
| 2002 | B28. 'Buddhism and the State in Eighth Century Tibet'. In <i>Religion and Secular Culture in Tibet: Tibetan Studies II (PIATS 2000: Tibetan Studies: Proceedings of the 9<sup>th</sup> Seminar of the International Association of Tibetan Studies</i> , Leiden 2000.) ed. Henk Blezer.with the assistance of Abel Zadoks, pp.1-19. Leiden: Brill. (Reprinted in <i>Tantric Revisionings</i> , see above, pp.94-116.)   |
| 2002 | B27. 'The Epic and Nationalism in Tibet.' In <i>Religion and Biography in China and Tibet</i> , edited by Benjamin Penny, pp.178-188. Richmond, Surrey: Curzon Press.   |
| 2001 | B26. 'The Religious Meaning of Space and Time: South and Southeast Asia and Modern Paganism.' <i>International Review of Sociology</i> vol.11 no.3 (Nov. 2001), pp. 395-418.  |
| 2001 | B25. 'The Effectiveness of Goddesses, or, How Ritual Works.' <i>Anthropological Forum</i> vol.11 no.1, pp.73-91. (Reprinted in <i>Tantric Revisionings</i> , see above, pp. 229-255.)   |
| 2001 | B24. 'Tibetan Medicine in Contemporary India: Theory and Practice.' In <i>Healing Powers and Modernity in Asian Societies</i> , see above, pp.247-268.  |
| 2000 | B23. 'The Indus Valley Civilization and Early Tibet.' In Samten G. Karmay and Yasuhiko Nagano (eds), <i>New Horizons in Bon Studies</i> , pp.651-670. Osaka: National Museum of Ethnology. (Bon Studies 2) (Reprinted in <i>Tantric Revisionings</i> , see above, pp.138-164.)  |
| 1999 | B22. 'Religion, Health and Suffering among Contemporary Tibetans.' In John R. Hinnells and Roy Porter (eds) <i>Religion, Health and Suffering</i> . London and New York: Kegan Paul International, pp.85-110. (ISBN 0-7103-0611-3)  |
| 1998 | B21. 'Paganism and Tibetan Buddhism: Contemporary Western Religions and the Question of Nature' in <i>Nature Religion Today</i> , pp.123-140, see above.  |
| 1998 | B20. 'Introduction' (jointly with Richard Roberts) in <i>Nature Religion Today</i> , pp.1-7, see above.   |
| 1997 | B19. 'Women, Goddesses and Auspiciousness in South Asia.' <i>Journal of Interdisciplinary Gender Studies</i> , no.4 (Nov. 1997), pp.1-23. (ISSN 1325-1848) (Reprinted in <i>Tantric Revisionings</i> , see above, pp.256-287.)  |
| 1997 | B18. 'The Vajrayāna in the Context of Himalayan Folk Religion.' In Helmut Krasser, Michael Torsten Much, Ernst Steinkellner and Helmut Tauscher (eds) <i>Tibetan Studies. Proceedings of the 7th Seminar of the International Association of Tibetan Studies, Graz 1995</i> .Wien: Verlag der Österreichischen Akademie der Wissenschaften. (Österreichische Akademie der Wissenschaften, Philosophisch-Historisch Klasse. Denkschriften, 256. Band. Beiträge zur Kultur- und Geistesgeschichte Asiens, Nr.21) Vol.II pp.843-50. (ISBN 3-7001-2657-3) (Reprinted in <i>Tantric Revisionings</i> , see above, pp.215-228.) |
| 1997 | B17. 'Some Reflections on the Vajrayāna and its Shamanic Origins' In Samten Karmay and Philippe Sagant (eds.), <i>Les habitants du toit du monde. Études recueillies en Hommage à Alexander W. Macdonald par les soins de Samten Karmay et Philippe Sagant.</i> , pp.325-42 . Nanterre: Société d'ethnologie, Université de Paris X. (ISBN 2-901161-49-9; ISSN 0768-164X) (Revised as 'Tibetan Tantra as a Form of Shamanism: Some Reflections of the Vajrayāna and its Shamanic Origins' in <i>Tantric Revisionings</i> , see above, pp.72-93.)  |
| 1996 | B16. 'The Gesar Epic of East Tibet.' In J. I. Cabezon and R. Jackson (ed), <i>Tibetan Literature: Studies in Genre. Essays in Honor of Geshe Lhundup Sopa</i> . Ithaca, New York: Snow Lion, pp. 358-67. (ISBN 1-55939-044-1, paper; 1-55939-031-X, cloth)  |
| 1995 | B15. 'Performance, Vision and Transformation in Shamanic Ritual: Healers, Clients and Societies.' In Tae-gon Kim and Mihály Hoppál (ed.) <i>Shamanism in Performing Arts</i> . Budapest: Akadémiai Kiadó. (Bibliotheca Shamanistica, vol.1.) Pp.253-62 (ISBN 963-05-6848-9)   |

|      |  |
|------|--|
| 1994 | B14. 'Tibet and the Southeast Asian Highlands: Rethinking the Intellectual Context of Tibetan Studies.' In P. Kvaerne (ed.) <i>Tibetan Studies: Proceedings of the 6th Seminar of the International Association for Tibetan Studies, Fagernes 1992</i> . Oslo: Institute for Comparative Research in Human Culture, pp.696-710 (no ISBN) (Reprinted in <i>Tantric Revisionings</i> , see above, pp.192-214.) |
| 1994 | B13. 'Gesar of Ling: Shamanic Power and Popular Religion.' In <i>Tantra and Everyday Religion</i> [see above], pp. 53-78.  |
| 1994 | B12. 'Introduction.' In <i>Tantra and Everyday Religion</i> [see above], pp.1-13.  |
| 1993 | B11. 'Shamanism, Bon and Tibetan Religion.' In C. Ramble and M. Brauen (ed) <i>Anthropology of Tibet and the Himalaya</i> , Zürich: Ethnological Museum of the University of Zürich (Ethnologische Schriften Zürich, ESZ 12). Pp.318-330. (ISBN 3-909105-24-6) (Revised version in <i>Tantric Revisionings</i> , see above, pp.116-137.)   |
| 1992 | B10. 'Gesar of Ling: the Origins and Meaning of the East Tibetan Epic.' In S. Ihara and Z. Yamaguchi (ed) <i>Tibetan Studies: Proceedings of the 5th Seminar of the International Association for Tibetan Studies, Narita, 1989</i> , Narita: Naritasan Shinshoji, pp.711-722. (no ISBN) (Reprinted in <i>Tantric Revisionings</i> , see above, pp. 165-191.)  |
| 1991 | B9. 'Music and Shamanic Power in the Gesar Epic.' In Jamie Kassler (ed), <i>Metaphor: A Musical Dimension</i> , Currency Press, Sydney, pp.89-108. (ISBN 0-86819-301-1 cloth, 0-86819-277-5 paper)   |
| 1990 | B8. 'Shamanic and Rational Religion in Fifteenth-Century Tibet.' <i>Acta Orientalia</i> (Budapest) 44(1-2), 113-121.   |
| 1989 | B7. 'The Body in Buddhist and Hindu Tantra: Some Notes.' <i>Religion</i> , 19, pp.197-210.   |
| 1986 | B6. 'Music of the Lhasa Minstrels.' In Jamyang Norbu (ed), <i>Zlos-Gar: Performing Traditions of Tibet</i> . Library of Tibetan Works and Archives, Dharamsala, India, pp. 13-19   |
| 1985 | B5. 'Science, Anthropology and Margaret Mead: A Galilean Dialogue,' <i>Search</i> , 16:9-12, pp.251-8.   |
| 1985 | B4. 'The Early History of Buddhism in Tibet: An Anthropological Perspective'. In Barbara N. Aziz and Matthew Kapstein (ed), <i>Soundings in Tibetan Civilization</i> . Manohar, Delhi, 1985, pp.383-96.  |
| 1982 | B3. 'Tibet as a Stateless Society and Some Islamic Parallels,' <i>Journal of Asian Studies</i> , 41:2, pp.215-29. (Revised version in <i>Tantric Revisionings</i> , above, pp.27-51.)  |
| 1978 | B2. 'Religion in Tibetan Society: A New Approach,' <i>Kailash</i> , 6:1, pp.456-7 and 6:2, pp.99-114.  |
| 1976 | B1. 'Songs of Lhasa,' <i>Ethnomusicology</i> , 20:3, pp.407-49.  |

| <b>Book, Film, and CD Reviews</b> |   |
|-----------------------------------|---|
| 2014                              | Sienna R. Craig, <i>Healing elements: Efficacy and the Social Ecologies of Tibetan Medicine</i> . In <i>Current Anthropology</i> 55(1)  |
| 2013                              | Jacob P. Dalton, <i>The Taming of the Demons: Violence and Liberation in Tibetan Buddhism</i> . In <i>Numen</i> 60: 693-696.  |
| 2013                              | Charles Capwell, <i>Sailing on the Sea of Love: The Music of the Bauls of Bengal</i> . In <i>J.Royal Anthropological Institute</i> (N.S.) 19: 426-427.                                |
| 2013                              | Donald S. Lopez, Jr., <i>The Tibetan Book of the Dead: A Biography</i> . In <i>The European Legacy: Toward New Paradigms</i> , 18:1, 113-114  |
| 2013                              | Anne-Marie Blondeau and Katia Buffetrille (eds.). <i>Authenticating Tibet: Answers to China's 100 Questions</i> . In <i>The European Legacy: Toward New Paradigms</i> , 18:1, 112-113 |
| 2013                              | Syed Jamil Ahmed, <i>Reading Against the Orientalist Grain</i> . In <i>Religions of South Asia</i>  |

|      |   |
|------|---|
| 2013 | Jonathan C. Gold, <i>The Dharma's Gatekeepers. Sakya Paṇḍita on Buddhist Scholarship in Tibet</i> . In <i>Religions of South Asia</i> .   |
| 2010 | Luc Schaedler, <i>The Angry Monk</i> . [Review of film.] <i>Visual Anthropology Review</i> 26: 59-61.   |
| 2008 | Joseph Alter (ed.), <i>Asian Medicine and Globalization</i> . In <i>J. Royal Anthropological Institute (N.S.)</i> 14 (Jun. 2008), pp.447-8.   |
| 2008 | Janet Gyatso and Hanna Havnevik (eds), <i>Women in Tibet</i> . In <i>J. Royal Anthropological Institute (N.S.)</i> 14 (Jun. 2008), pp.456-8.  |
| 2006 | B. Alan Wallace (ed), <i>Buddhism and Science: Breaking New Ground</i> . In <i>J. American Academy of Religion</i> 74,2, pp.509-12.   |
| 2003 | Katherine Anne Harper and Robert L. Brown (eds.) <i>The Roots of Tantra</i> . In <i>J. Asian Studies</i> 62,3, pp.985-6.  |
| 2001 | Edward Herbst, <i>Voices in Bali</i> . In <i>Review of Indonesian and Malaysian Affairs</i> 35,1 (Winter 2001), pp.204-6.   |
| 2000 | Janet Gyatso, <i>Apparitions of the Self</i> . In <i>J. American Academy of Religion</i> 68,3 (Sep. 2000), pp. 642-4.   |
| 1999 | Robert Mayer, <i>A Scripture of The Ancient Tantra Collection. The Phur-pa bcu-gnyis</i> . In <i>Religion</i> 29,4, pp.376-8  |
| 1999 | András Höfer, <i>Tamang Ritual Texts Vol.2</i> , In <i>Asian Folklore Studies</i> 58,2, pp.460-463  |
| 1998 | Robert Barnett and Shirin Akiner (eds.) <i>Resistance and Reform in Tibet</i> ; Ronald D. Schwartz, <i>Circle of Protest</i> . In <i>Asian Studies Review</i> .   |
| 1997 | András Höfer, <i>A Recitation of the Tamang Shaman in Nepal</i> In <i>Asian Folklore Studies</i> 56,1, pp. 192-4.   |
| 1996 | Gérard Toffin (ed.), <i>Nepal, Past and Present</i> ; Gérard Toffin (ed.), <i>The Anthropology of Nepal: From Tradition to Modernity</i> . In <i>Contributions to Indian Sociology (N.S.)</i> 30,2, pp.316-7. |
| 1995 | Silke Herrmann, <i>Kesar-Versionen aus Ladakh</i> . In <i>Asian Folklore Studies</i> . 54,1, pp.159-60.   |
| 1993 | Gisèle Krauskopff, <i>Maîtres et possédés</i> . In <i>Contributions to Indian Sociology (N.S.)</i> 27,2, pp. 320-1.   |
| 1992 | Stephen Lansing, <i>Priests and Programmers</i> . In <i>Journal of Asian Studies</i> , 51, pp.711-2   |
| 1990 | Brigitte Steinmann, <i>Les Tamangs</i> . In <i>Contributions to Indian Sociology (N.S.)</i> 24,2  |
| 1989 | Namkai Norbu, <i>The Crystal and the Way of Light</i> . In <i>Australian J. of Transpersonal Psychology</i> 8,1, pp.90-2.   |
| 1986 | Vernon Reynolds and Ralph E.S. Tanner, <i>The Biology of Religion</i> ; Richard D. Alexander, <i>Darwinism and Human Affairs</i> . In <i>Mankind</i> , 16:2.  |
| 1985 | Jane Howard, <i>Margaret Mead</i> . In <i>Newcastle Herald</i> , Jun. 22, 1985  |
| 1985 | Franz Michael, <i>Rule by Incarnation</i> . In <i>Journal of the Tibet Society</i> , 5, pp.105-7.   |
| 1983 | Robert Paul, <i>The Tibetan Symbolic World</i> . In <i>Journal of Asian Studies</i> , 42, pp.633-4.   |
| 1982 | Robert Ekvall, <i>The Lama Knows</i> . In <i>Man</i> , 17:3, pp.568.  |
| 1981 | Hans Rhodius and John Darling, <i>Walter Spies and Balinese Art</i> ; Donald Wilhelm, <i>Emerging Indonesia</i> . In <i>Newcastle Herald</i> , Aug. 22, 1981, p.6.  |
| 1981 | Donald C. Johansen and Maitland A. Edey, <i>Lucy: The Beginnings of Humankind</i> . In <i>Newcastle Herald</i> , Oct. 10, 1981, p.6.  |
| 1980 | James Fisher (ed), <i>Himalayan Anthropology</i> . In <i>Mankind</i> , 12:3, pp.257-8.  |
| 1980 | Sherry Ortner, <i>Sherpas Through Their Rituals</i> . In <i>Man</i> , 15:2, pp.400-1.   |

#### Other Publications

|      |   |
|------|---|
| 2013 | 'From Folk Hero to Deity.' [Review-essay on <i>The Epic of Gesar of Ling: Gesar's Magical Birth, Early Years and Cononation as King</i> . Translated by Robin Kornman et al.] <i>BuddhaDharma: The Practitioner's Quarterly</i> , vol.12 no.1, (Fall 2013), pp.67,69,71,73. |
|------|---|

|      |   |
|------|---|
| 2011 | (with Santi Rozario) 'Islam, Love and Marriage: New Choices for a New World. Findings from a Research project on Young Bangladeshis in Bangladesh and the UK.' Body, Health and Religion Research Group (BAHAR), Cardiff University Research paper No.1. Can be downloaded from <a href="http://www.bodyhealthreligion.org.uk/BAHAR/resources.html">http://www.bodyhealthreligion.org.uk/BAHAR/resources.html</a>       |
| 2010 | 'Preface.' In Snying bo rgyal and R. Solomon Rino, <i>Deity Men: Reb gong Tibetan Trance Mediums in Transition</i> , pp.vii-xxv. Xining: Plateau Publications. (Asian Highlands Perspectives, vol.3.) Available from <a href="http://www.lulu.com/product/download/deity-men/6279466">http://www.lulu.com/product/download/deity-men/6279466</a>  |
| 2005 | 'Healing and Medicine in Tibet' In <i>Encyclopedia of Religion</i> , ed. Mircea Eliade, 2 <sup>nd</sup> edn, Thomson Gale.  |
| 2001 | Comment on Nigel Rapport, 'Random Mind,' <i>Australian J. of Anthropology</i> 12(2): 214.   |
| 2001 | 'Meditation.' Entry for <i>Oxford Companion To The Body</i> . Oxford University Press.  |
| 2001 | 'The Gesar Epic.' in <i>New Grove's Dictionary of Music and Musicians</i> . London and New York: Macmillan.   |
| 2000 | 'Buddhist Schools/Traditions: Tibet.' in <i>Encyclopaedia of Monasticism</i> , ed. William M. Johnston. Chicago and London: Fitzroy Dearborn.   |
| 1996 | 'Nature Religion Today: Western Paganism, Shamanism and Esotericism in the 1990s. Conference at the Lake District Campus of Lancaster University, 9th to 13th Apr. 1996' <i>Religion</i> 26: 373-6.   |
| 1995 | <i>Western Science and Its Alternatives</i> . A Symposium organized by the Department of Sociology and Anthropology, University of Newcastle, in conjunction with the University of Newcastle Asian Studies Committee on Friday, 16th Sep., 1994. Papers and Transcripts of Discussion edited by Geoffrey Samuel (Department of Sociology and Anthropology Occasional Publication Series 1995/1.) (ISBN 0?-7259-0864-5) |
| 1991 | 'Response.' [to review essay of <i>Mind, Body and Culture</i> by Arran E. Gare.] In <i>Metascience</i> , pilot issue, 49-50.  |
| 1983 | 'Peaceful Pedagogy,' <i>Radical Education Dossier</i> , No. 19, pp.2931.  |
| 1981 | 'Knowledge in Society: An Anthropological Perspective,' <i>Educational Enquiry</i> , 4:1, pp.3043.  |
| 1981 | [With M. Crick and S. Shortus] 'Report of the FAUSA Working Party on Aboriginal Education.' FAUSA, Aug. 1981. Abridged version in <i>Australian Anthropological Society Newsletter</i> , No.12 (Sep. 1981).   |

| <b>Seminars, Conferences, Public Lectures Etc.</b> |   |
|--|---|
| 2014   | 'Namkha Drimed Rinpoche and his Gesar Terchö: Gesar Ritual Practice in Western Buddhism.' Paper for conference, 'Destins divers de l'épopée de Gesar de Ling: Hommage à Rolf A. Stein,' 27 to 28 October 2014, Collège de France, Paris                                   |
| 2014   | 'Mindfulness and the Transpersonal Traditions: Beyond Reductionism.' Keynote paper for the 2014 Annual Conference of the BPS Transpersonal Psychology Section, University of Northampton, 10 to 12 October 2014   |
| 2014   | 'Dialogue on the Subtle Body.' (with Vivienne Lo). Centre of the Body, Goldsmiths University of London, Thursday 15 <sup>th</sup> May 2014  |
| 2014   | 'The Yuthog Nyingthig: The Lineage of Spiritual Practices Associated with Tibetan Medicine.' Paper for ARGO-EMR workshop, 'The Transmission of Tibetan Medicine: Spiritual Growth, Questions of Method and Contemporary Practice.' University of Oxford, 22-23 May, 2014. |
| 2013   | 'Is There a Dialogue Between Buddhism and Western Science?' Paper for Buddhism and Modernity conference organised by Buddhism and Modernity: Global dynamics of Transmission and Translation' research group, Aarhus University, 31 October to 2 November 2013.           |
| 2013   | 'Subtle Body Processes.' Paper for 'Anthropology of the Paranormal' conference, Esalen Institute Center for Theory and Research Workshop, 14 to 17 October 2013.  |

|      |  |
|------|--|
| 2013 | Paper for one-day workshop on Chögyam Trungpa Rinpoche, School of Oriental and African Studies and London Shambhala Meditation Centre, London, 13 September 2013   |
| 2013 | 'Tibetan Ritual Dance: 'Cham in Context.' Paper for panel on Tibetan Ritual Dance ('Cham) at IATS Ulaanbataar (see below).   |
| 2013 | Panel on Tibetan Ritual Dance ('Cham) organized with Ann David at the 13 <sup>th</sup> Seminar of the International Association of Tibetan Studies, Ulaanbataar, Mongolia, 21 to 27 July 2013  |
| 2013 | 'The Relevance of Non-Self in Pre-Modern Asia to the Contemporary Mindfulness Movement.' Paper for Mindfulness in Cultural Context, McGill Summer Program in Social & Cultural Psychiatry Advanced Studies Institute Conference, June 3, 2013.   |
| 2013 | 'Between Buddhism and Science, Between Mind and Body.' Keynote lecture for Buddhism and Science workshop (see below). University of Toronto Scarborough, April 12, 2013.   |
| 2013 | Buddhism and Science. International Workshop, April 12 <sup>th</sup> -14 <sup>th</sup> , 2013. Sponsored by the Tung Lin Kok Yuen 東蓮覺苑 Perspectives on Buddhist Thought and Culture Series, Department of Historical and Cultural Studies, University of Toronto Scarborough. Organised by G.S. with Sarah Richardson. |
| 2013 | Presentation in Himalayan Connections: Disciplines, Geographies, Trajectories, March 9-10, 2013. Yale University ('Disciplinary Himalayas' section)  |
| 2013 | 'The relevance of non-self in pre-modern Asia and the contemporary mindfulness movement'. Talk to Buddhism & Psychology Student Union, University of Toronto. March 7, 2013.   |
| 2013 | 'The Multiple Meanings and Uses of Tibetan Sacred Dance: 'Cham in Context'. Numata Lecture at McMaster University, Feb 14, 2013.   |
| 2012 | 'Buddhism in a Globalised World.' Public Lecture presented at University of Toronto, Scarborough, on 11 October 2012, as part of 2012-2013 Tung Lin Kok Yuen Visiting Scholar programme. To be repeated at McGill University, Feb 1 2013.  |
| 2012 | 'Subtle Body Concepts in Asian and Western Thought: An Exploration.' Presentation for Body and Beyond 3: Scientific and Spiritual Perspectives on the Subtle Body. Scientific and Medical Network, 24-26 August 2012, Latimer Place, Chesham.  |
| 2012 | Co-organiser (with Santi Rozario) of panel P25, 'Transformations in contemporary South Asian ritual: From sacred action to public performance' at the Association of Social Anthropologists conference, Jawaharlal Nehru University, 3-6 April 2012.   |
| 2012 | 'Tibetan ritual dance as public performance and state ceremony.' Revised version presented as part of panel P25, 'Transformations in contemporary South Asian ritual: From sacred action to public performance' at the Association of Social Anthropologists conference, Jawaharlal Nehru University, 3-6 April 2012.  |
| 2012 | 'Tibetan ritual dance as public performance and state ceremony.' Paper for Spalding Symposium on Indian religions, Oxford, 23-25 March 2012, Merton College, Oxford University. Also given as seminar to the Body, Health and Religion research group (BAHAR), Cardiff University, on 28 March 2012.                   |
| 2012 | 'Revelation in Indo-Tibetan Buddhism.' Paper for Revelatory Experiences: perspectives from neuroscience, psychiatry, and the humanities. Institute of Psychiatry, Kings College London, London, 23rd March 2012  |
| 2011 | 'Buddhism and a Sustainable World: Some Reflections.' Revised version of Sydney Ideas lecture presented as a SOAS/Shangshung Institute lecture, London, Oct 7, 2011.   |
| 2011 | Co-organiser (with Yangdon Dhondup and Ulrich Pagel) of International Workshop, 'Unity and Diversity: Monastic and Non-monastic Traditions in Amdo, Tibet' at St Michael's College, Llandaff, September 30 – October 2, 2011.  |
| 2011 | 'Rebkong in the Multiethnic Context of Amdo: Religion, Language, Ethnicity, and Identity.' Paper for Amdo workshop (see previous entry).   |
| 2011 | 'Revisiting the Problem of Bon Identity: Bon Priests and Ritual Practitioners in the Himalayas.' Revised version of Lancaster seminar presented at <i>Bon, Shangshung, and Early Tibet</i> conference. School of Oriental and African Studies, University of London, 9-10 September 2011.                              |

|      |   |
|------|---|
| 2011 | Co-organiser with Santi Rozario of <i>Islam, Love and Marriage: New Choices for a New World.</i> Workshop at Cardiff University, March 23, 2011.  |
| 2011 | 'Introduction to the Research.' Presentation to Cardiff workshop on <i>Islam, Love and Marriage: New Choices for a New World</i> (see above).   |
| 2011 | 'Revisiting the Problem of Bon Identity: Bon Priests and Ritual Practitioners in the Himalayas.' Dept of Politics, Philosophy and Religion Research Seminar, Lancaster University, Mar 2, 2011.   |
| 2011 | Co-organiser with Colin Millard of international workshop <i>Contemporary Issues in the Anthropology of Tibetan Medicine</i> at St Michael's College, Llandaff, Cardiff, January 21 and 22, 2011.   |
| 2011 | 'Issues in the Anthropology of Medicine and Healing in Tibetan Societies.' Presentation to <i>Contemporary Issues in the Anthropology of Tibetan Medicine</i> conference (see above).   |
| 2011 | Co-organiser with Santi Rozario of <i>Islam, Love and Marriage: New Choices for a New World.</i> Workshop at the Centre for Interreligious and Intercultural Dialogue, Department of World Religions and Culture, Dhaka University, 7 January 2011.   |
| 2011 | 'Introduction to the Research.' Presentation to Dhaka workshop on <i>Islam, Love and Marriage: New Choices for a New World</i> (see above).   |
| 2010 | 'Comment on paper by Prof Ragdo Lobsang Tenzin.' Science and Spirituality: Education Conference Organized by the Namgyal Institute of Tibetology (NIT) Under the Auspices of the Government of Sikkim, Gangtok, December 20 - 23, 2010.   |
| 2010 | Paper, 'Panentheism and the Longevity Practices of Tibetan Buddhism' for <i>The Idea of the Divine: The Panentheist Model: The Divine as both Immanent and Transcendent.</i> Conference organized by Loriliai Biernacki and Philip Clayton, Esalen Center for Theory and Research, Esalen Institute, Nov 28-30, 2010.   |
| 2010 | '"Zomia": New Constructions of the Southeast Asian Highlands and Their Tibetan Implications.' Revised version of IATS paper given to Buddhist Forum, SOAS, Nov 19, 2010.  |
| 2010 | Co-organiser with Santi Rozario of international conference, <i>Finding Muslim Partners, Building Islamic Lives: Young South Asian Muslims At Home and in the Diaspora</i> at St Michael's College, Llandaff, Cardiff, Nov 5-7, 2010  |
| 2010 | Paper, 'Modernist Islam in Bangladesh and the UK: The Background to Our Study' at <i>Finding Muslim Partners</i> conference (see previous entry)  |
| 2010 | '"Zomia": New Constructions of the Southeast Asian Highlands and Their Tibetan Implications.' Extended version of IATS paper for Asian Studies Seminar, University of Sydney (co-hosted with Australasian Society of Buddhist Studies and in association with Sydney Anthropology Seminar Series), Oct 7, 2010.   |
| 2010 | 'Buddhism and a Sustainable World: Some Reflections.' Sydney Ideas Lecture, University of Sydney, Sept 20, 2010. [Different from Dec 2009 AABS paper. Available as video podcast from <a href="http://sydney.edu.au/sydney_ideas/lectures/2010/professor_geoffrey_samuel.shtml">http://sydney.edu.au/sydney_ideas/lectures/2010/professor_geoffrey_samuel.shtml</a> ] |
| 2010 | '"Zomia": New Constructions of the Southeast Asian Highlands and Their Tibetan Implications.' Extended version of IATS paper for Asian Studies Seminar, La Trobe University, Melbourne, Sept 14, 2010.  |
| 2010 | 'Building Health and Security in an Uncertain World: Tibetan Longevity Practice.' Australian Association of Buddhist Counsellors and Psychotherapists Continuing Education Meeting, Sept 1, 2010.   |
| 2010 | Buddhist Studies Lecture Series (eight lectures) at University of Sydney, Aug 27 to Oct 15, 2010.   |
| 2010 | '"Zomia": New Constructions of the Southeast Asian Highlands and Their Tibetan Implications.' Paper for the IATS panel, <i>The Boundaries of Tibetan Anthropology</i> panel, convened by Charlene Makley and Giovanni da Col), University of British Columbia, Vancouver, BC, Canada, Aug 15-21, 2010.  |
| 2010 | Co-organiser with Colin Millard of the panel, 'The Use of Ritual for Healing in Bonpo and Buddhist Traditions,' at the 12 <sup>th</sup> Seminar of the International Association for Tibetan Studies (IATS), University of British Columbia, Vancouver, BC, Canada, Aug 15-21, 2010.  |

|      |  |
|------|--|
| 2010 | Paper, 'Contesting Science for Islam: The Media as a Source of Revisionist Knowledge in the Lives of Young Bangladeshis.' (co-authored by S. Rozario). Studies in Religion Seminar, University of Sydney, Aug 3, 2010.   |
| 2010 | Paper, 'Tibetan Longevity Meditation: Technique and Structure in the 'Chi-med Srog-thig (Immortal Life-Essence) Practice.,' at conference, Cultural Histories of Meditation: Practice and Interpretation in a Global Context, Halvorsbøle, Jevnaker, Norway, May 12-16, 2010.  |
| 2009 | Paper, 'Buddhism and a Sustainable World: Some Reflections.' Keynote Address for Conference of Australasian Association of Buddhist Studies, University of Sydney, Dec 10-11, 2009   |
| 2009 | Co-organiser with Santi Rozario of panel, 'Islamic Piety and Gender Relationships among Contemporary Muslims,' at the Australian Anthropological Society conference at Macquarie University, Sydney, Dec 9-11, 2009.   |
| 2009 | 'Islamic Piety and Masculinity.' Paper for Australian Anthropological Society panel on 'Islamic Piety and Gender Relationships among Contemporary Muslims' (see previous entry)  |
| 2009 | Panel, 'Contextualizing the History of Yoga in Geoffrey Samuel's <i>The Origins of Yoga and Tantra</i> ' at American Academy of Religion Conference, Montréal, November 2009, co-organised with Stuart Sarbacker, including presentation on my book <i>The Origins of Yoga and Tantra</i> , and response to other speakers commenting on the book.   |
| 2009 | 'Response' to panel, 'Buddhism and International Relief Work' at American Academy of Religion Conference, Montréal, November 2009, organized by Hiroko Kawanami and Derek Maher.   |
| 2009 | Co-organiser with Vivienne Lo of panel, 'Cultivating Perfection and Longevity' for ICTAM VII (Seventh International Congress on Traditional Asian Medicine), Sep. 7-11, 2009. Institute for Traditional Medicine Services, Thimphu, Bhutan.  |
| 2009 | 'Tibetan Longevity Practices: Body and Environment in Buddhist Tantric Ritual.' Paper for ICTAM VII conference (see preceding entry).  |
| 2009 | 'Precious Pills in the Bon Medical tradition.' Joint paper (with Colin Millard) for ICTAM VII conference (see preceding entries).  |
| 2009 | 'The Sufi <i>Mazar</i> as A Heterotopic Space' (with Santi Rozario) at <i>Prayer in the City- Islam, Sacred Spaces and Urban Life</i> workshop, June 26-27, 2009, Berlin Graduate School Muslim Cultures and Societies/FU Berlin.  |
| 2009 | 'Walking Through the Sacred Landscape: The Aboriginal Dreaming as a Generative Model.' Paper for Living Landscapes: An International Conference on Performance, Landscape and Environment, Aberystwyth University, June 18-21, 2009.   |
| 2009 | 'Secularism or Islamic Modernism? Young Bangladeshis in the UK and in Bangladesh.' Joint paper (with Santi Rozario) for <i>Diasporas, Migration and Identities: Crossing Boundaries, New Directions</i> , 2009 CRONEM Conference, June 11-12, 2009, Centre for Research on Nationalism, Ethnicity and Multiculturalism, University of Surrey.  |
| 2009 | 'Tibetan Longevity Practice and the Ecology of Mind.' Paper for the Society for the Anthropology of Religion/Society for Psychological Anthropology Joint Spring Meeting ( <i>Moments Of Crisis: Decision, Transformation, Catharsis, Critique</i> ), March 27-29, 2009, Asilomar, California.   |
| 2009 | 'Tibetan Longevity Practices: The Body in the 'Chi med srog thig Tradition.' Revised version for Themed lecture Series, <i>Medicine Across Asia</i> , March 22, 2009. Wellcome Trust centre for the History of Medicine.   |
| 2009 | 'Longevity Practices as Mind-Body Retraining in Tibetan Buddhism.' Poster presentation for <i>Imag(in)ing the Buddhist Brain</i> . 1 <sup>st</sup> symposium of the Leiden Institute for Brain and Cognition, March 20, 2009, Leiden University, Netherlands. [Downloadable from <a href="http://www.bodyhealthreligion.org.uk/BAHAR/longevity-practices.html">http://www.bodyhealthreligion.org.uk/BAHAR/longevity-practices.html</a> ] |
| 2008 | 'The Development of Tantric Practices for Longevity and Health in Tibet.' Paper for International Conference, 'Transformations and Transfer of Tantra in Asia and Beyond,' Freie Universität, Berlin, Dec. 1-3, 2008   |
| 2008 | 'Tibetan Ethnicity and Global Identity: Lamas and the International Buddhist Community.' Paper for Ethnicity and Identity Seminar Series, University of Oxford, Nov. 21, 2008.   |

|      |   |
|------|---|
| 2008 | Organiser of BAHAR workshop, 'Body, Health and Religion: Towards a Research Agenda,' at YHA Telscombe, Sussex, Oct. 24-26, 2008.  |
| 2008 | Co-organiser with Henrik Jungaberle and Jan Weinhold of panel, 'Varieties of Ritual Experience' at the Ritual Dynamics and the Science of Ritual Conference, Ruprecht-Karls-Universität Heidelberg, Sept 29- Oct 2, 2008.   |
| 2008 | 'Inner Work and the Connections between Anthropological and Psychological Analysis.' Paper for Ritual Dynamics and the Science of Ritual Conference (see preceding item).   |
| 2008 | 'The New Islamic Family: Explorations with Young British Bangladeshis' (with Santi Rozario). Paper for the European Conference on Modern South Asian Studies, University of Manchester, Jul. 8-11, 2008.  |
| 2008 | Co-organiser with Robert Mayer of panel, 'Theory and Practice of Healing, Medicine and Longevity in Buddhism,' XVth Conference of the International Association of Buddhist Studies (IABS), Atlanta, Georgia, Jun. 23-28, 2008.   |
| 2008 | 'Tibetan Longevity Practices: The Body in the 'Chi med srog thig Tradition.' Paper for IABS panel (see preceding item).   |
| 2008 | 'Possession and Self-Possession: Spirit Healing, Tantric Meditation and Aveśa.' Paper for New Interpretations of Spirit Possession workshop at Bangor, May 16-17, 2008. [Published as B48.]   |
| 2008 | 'Tibetan Longevity Practices: The Body in Buddhist Tantric Ritual.' Seminar for Mongolia and Inner Asian Studies Unit, University of Cambridge, Apr. 22, 2008 (also given to Swansea Medical Humanities MA Seminar, Apr. 15; School Seminar, Religious & Theol. Studies, Cardiff, May 14) |
| 2008 | 'Autism and Meditation: Some Reflections.' Paper for Second Workshop on Autism and Religion, Cardiff, Apr. 7-8, 2008. [Published as B46.]   |
| 2007 | 'Autistic Spectrum Conditions and Religion: Some Anthropological Notes.' Paper for Workshop on Autism and Religion, University of Aberdeen, Dec. 15-16, 2007  |
| 2007 | From Village Religion to Global Networks: Women, Religious Nationalism and Sustainability in and beyond South Asia. Workshop, Delhi University from Oct. 31- Nov. 2, 2007, co-organised with Dr S. Rozario, funded by Australian Research Council grant. [Papers published as A11.]       |
| 2007 | (with Dr S. Rozario) 'Gender, Religious Change and Sustainability in Bangladesh'. Paper for ARC Delhi workshop [See preceding item. Published as B50.]  |
| 2007 | 'Possession and Self-Possession: Spirit Healing, Tantric Meditation and Avesa.' Paper for British Association for the Study of Religions conference, Edinburgh, Sep. 3-6, 2007. [Published as B45.]   |
| 2007 | 'Power and Autonomy in Tibetan Tantric Health Practices.' Paper for Alternative and Complementary Health Research Network (ACHRN) Conference, Jun. 2007.  |
| 2007 | 'Religion and Culture in Early North India: Regional Issues.' Paper for 32 <sup>nd</sup> Spalding Symposium on Indian Religions. Jesus College, University of Oxford. Mar. 30 - Apr. 1, 2007.   |
| 2007 | 'The Politics of Tibetan Medicine and the Constitution of an Object of Study.' Paper for research seminar at the International Trust for Traditional Medicine, Kalimpong, Jan. 2007. [Published as B44.]  |
| 2006 | Lecture ('Ritual, Efficacy and Healing') and two workshops ('Ritual and the Human Organism: Biological and Cultural States and Processes: 1. Shamanic Healing; 2. Working with Energy') at South Asia Institute, University of Heidelberg, Nov. 22-24, 2006.                              |
| 2006 | 'Gender, Religious Change and Sustainability in Bangladesh.' Paper (with Santi Rozario) for the Gender and Spiritual Praxis in Asian Contexts conference, Lancaster University, 25-28th Sep. 2006.  |
| 2006 | Co-convener with Mona Schrempf of workshop, 'Ethnographies of Medical Encounters between Europe and Asia ' at European Association of Social Anthropologists (EASA) Biennial Conference, Sep. 18-21, 2006.  |
| 2006 | Paper, 'A Short History of Indo-Tibetan Alchemy' and co-convener with Frances Garrett and Barbara Gerke of Medicine, Religion and History Panel at the 11th Seminar of the International Association for Tibetan Studies, Königswinter, Germany, Aug. 27 -Sep. 2, 2006.                   |
| 2006 | Paper, 'The Phur-pa Tantric Cycle in Bon Liturgy' (joint with Ricardo Canzio). 11th Seminar of the International Association for Tibetan Studies, Königswinter, Germany, Aug. 27 -Sep. 2, 2006.   |

|      |  |
|------|--|
| 2006 | Paper, 'The Subtle Body: Traditional Knowledge and Scientific Approaches,' at 'Diversity & Debate in Alternative and Complementary Medicine,' 3 <sup>rd</sup> international conference of the Alternative and Complementary Health Research Network (ACHRN), Nottingham, Jul. 5-7, 2006.   |
| 2006 | Convener (with Joseph S. Alter and M. Alejandro Chaoul) of panel, 'Cross-Cultural Forms of Yoga: Using Subtle Body Practices in India, China and Tibet,' in which I gave a further revision of the Bristol paper, 'Subtle Body Processes in Tibetan Buddhism: Towards a Non-Reductionist Understanding,' at the 6 <sup>th</sup> International Conference on Traditional Asian Medicine (ICTAM VI), University of Texas, Austin, Apr. 27-30, 2006.  |
| 2006 | Talk, 'Siddhas in Myth and Reality,' at the Rubin Museum of Art, New York, Apr. 26, 2006. Also given to Department of Religious Studies and Anthropology, University of Saskatchewan, Canada, May 3, 2006. [Revised version published as B39.]   |
| 2006 | 'Subtle Bodies in Indian and Tibetan Yoga: Scientific and Spiritual Meanings' given again with further revisions to Interdisciplinary Seminar in the Study of Religions, Oxford University, Feb. 21, 2006.   |
| 2005 | Convener of Panel, 'Rethinking Subtle Bodies in Indian and Tibetan Yoga,' in which I gave a revised version of the previous paper, 'Subtle Bodies in Indian and Tibetan Yoga: Scientific and Spiritual Meanings'. Second International Conference on Religions and Cultures in the Indic Civilisation, Delhi, Dec. 17-20, 2005.  |
| 2005 | Seminar, 'Subtle Bodies in Indian and Tibetan Yoga: Scientific and Spiritual meanings, Dept of Theology and Religious Studies, Bristol University, Dec 6, 2005.  |
| 2005 | 'Beyond Biomedical Assimilation?' Paper for the ACHRN Conference, Diversity and Debate in Alternative and Complementary Medicine, Nottingham University, Jun. 29- Jul. 1, 2005. Also given to College of Medicine Integrative Health Seminar, University of Saskatchewan, Canada, May 3, 2006.   |
| 2005 | 'Tibetan Medicine and Biomedicine Combined: Epistemological Conflicts, Practical Solutions.' For the workshop, <i>Transcultural Interface and Local Implementations of Asian and Western Medical Systems: Transfer, Integration and Transformation between Asia and Europe</i> (Supported by Fritz Thyssen Stiftung). Central Asian Seminar, Institute for Asian and African Studies, Humboldt-Universität zu Berlin, Feb. 11-12, 2005. [Published as B40.]  |
| 2004 | 'A Genuinely Moving Anthropology Requires Disengagement?' Contribution to Roundtable at Australian Anthropological Society Annual Conference, University of Melbourne, Sep. 29, 2004.  |
| 2004 | 'Vajrayāna Buddhism: A Social History.' Paper for conference <i>The Contexts of Buddhism: Celebrating and Assessing the Work of Richard Gombrich</i> , St Hugh's College, Oxford, Sep. 18-19, 2004.  |
| 2004 | Organiser of Workshop on Asian Religions Today: The Politics of Research and Teaching, School of Oriental and African Studies, University of London, May 8, 2004.  |
| 2004 | 'Gender and Sustainability in Indic Religions.' Seminar Paper for Department of Religious Studies, University of Stirling, Apr. 2004. Revised version given as Leverhulme Lecture 4, School of Oriental and African Studies, University of London, Apr. 27, 2004.  |
| 2004 | 'Masculinity, Celibacy and the Warrior Archetype in Buddhism and other Indic religions.' Paper for 28 <sup>th</sup> Spalding Symposium on Indian Religions, Regent's Park college, Oxford, Mar. 26-28, 2004. Revised versions presented to symposium on Buddhism, Power, and Political Order in South and Southeast Asia, Oxford, Apr. 14-16, 2004; as Leverhulme Lecture 3, School of Oriental and African Studies, University of London, Apr. 20, 2004; as seminar at Chulalongkorn University, Bangkok, Dec. 17, 2004; as seminar to Dept of Religious Studies, Lancaster University Jan 31, 2005; as paper to British Association for South Asian Studies conference, Mar. 30-Apr. 1, 2005. [Incorporated in A10.] |
| 2004 | 'Rethinking "Shamanism".' Seminar for Mongolian and Inner Asia Studies Unit (MIASU), University of Cambridge), Feb. 24, 2004. Revised version given as Leverhulme Lecture 1, School of Oriental and African Studies, University of London, Mar. 8, 2004.   |

|      |  |
|------|--|
| 2004 | 'Childbirth in South Asia: Reflections on the Body, Religion and Modernity.' Paper for Centre for South Asian Studies and School of Divinity, Edinburgh University, Feb. 12, 2004. Revised version given as Leverhulme Lecture 2, School of Oriental and African Studies, University of London, Mar. 15, 2004.   |
| 2003 | 'The Brahmanical, Buddhist, and Jain Varieties of Indic Religion: Contrasts and Commonalities.' Paper for Conference on Religions in the Indic Civilization (International Association for the History of Religions/Centre for Study of Developing Societies, New Delhi, Dec. 18-21, 2003.   |
| 2003 | 'Teaching Non-Western Religions Today: Finance, Politics and Identity.' Public Lecture for School of Oriental and African Studies, University of London, Nov. 11, 2003. Also given as seminar to School of Religious and Theological Studies, Cardiff University on Dec. 10, 2003; as lecture to University of Surrey Federal Forum for Theology, Religion, & Spirituality, Feb. 4, 2004; as seminar to Theology and Religious Studies, University of Surrey, Roehampton, Feb. 17, 2004. |
| 2003 | 'Spirit Causation and Illness in Tibetan Medicine.' Paper for the 10 <sup>th</sup> Conference of the International Association of Tibetan Studies, Oxford, Sep. 2003. [Published as B43.]  |
| 2003 | 'Ritual Technologies and the State: Tantra and Power in South and Southeast Asia.' Paper for the 5 <sup>th</sup> International Congress on Bengal Art, Dhaka and Mainamati, Feb. 2003. [Published as B32.]   |
| 2002 | 'The Hidden Side of Ganesha: An Alternative View of Indic Religions.' Paper for Institut für Kultur- und Geistesgeschichte Asiens, University of Vienna. Also presented to Department of Religious Studies, Cardiff University in Dec. 2002.   |
| 2002 | Wilde Lectures in Natural and Comparative Religion, University of Oxford (Series of eight lectures on 'The Origins and Nature of Indic Religions: A Critical and Anthropological Approach.') Oct-Dec 2002 [Revised and extended form published as A10.]  |
| 2002 | 'Internationalization of Middle Class Education and Its Implications for Bangladesh.' Paper for South Asian Anthropology Group (SAAG) workshop, Edinburgh, September 2002. (Joint with Santi Rozario.)   |
| 2002 | 'Healing and the Mind-Body Complex: Childbirth and Medical Pluralism in South Asia.' Paper for the European Association of Social Anthropologists Conference, Copenhagen, Aug. 2002. [Published as B38.]   |
| 2002 | 'Art in Tantric Buddhism.' Invited lecture for School of Fine Arts, University of Newcastle, Jun. 2002   |
| 2002 | 'The Hidden Side of Ganesh: Levels of Explanation in Indian Religion.' Paper for the inaugural meeting of the Sydney South Asia Seminar Series, UTS, Sydney, May 2002.   |
| 2002 | 'From Tantric Cakra to Wiccan Circle? Indic Borrowings in the Pagan Revival.' Paper given at The Development of Paganism: History, Influences and Contexts Conference, Open University, Milton Keynes, Jan. 12, 2002. [I was unable to attend this conference; the paper was read on my behalf by Mogg Morgan. Published as B47.]  |
| 2001 | 'The Westernisation of Tibetan Buddhism.' Paper given to Departmental Seminar, Department of Anthropology, University of Sydney, Nov. 2001. [Published as B36.]  |
| 2001 | 'Tantra and Erotic Style: Two Historical Moments.' Paper given at 3 <sup>rd</sup> Conference of the International Association for the Study of Sex, Culture and Society (IASSCS), University of Melbourne, Oct. 2001. Revised version given to Asian Studies Workshop, Center for The Study of Cultures, Rice University, Houston, Texas, May 1, 2006. [Published as B37.]   |
| 2000 | 'Vajrayāna Spells for Destroying Enemy Armies and Their Context in Indic Religious Life.' Paper for the American Academy of Religion 2000 Annual Meeting, Nashville, Tennessee, Nov. 2000  |
| 2000 | 'Buddhism and the State in Eighth Century Tibet'. Paper for the 9th Conference of the International Association of Tibetan Studies, Leiden, Jun. 2000. [Published as B28.]   |
| 1999 | 'The Indus Valley Civilisation and Early Tibet.' Paper for Symposium, <i>New Horizons in Bon Studies</i> , at National Museum of Ethnology, Osaka, Aug. 1999. [Published as B23.]  |
| 1999 | 'Rethinking Indian Religions: Some Notes on a Current Research Programme.' Paper for Oriental Institute Seminar, Oxford, Jun. 1999.  |
| 1999 | 'Tibetan and Indian Ideas of Birth Pollution: Similarities and Contrasts.' Joint paper with S. Rozario, Queen Elizabeth House, Oxford, May 1999. [Published as B30.]   |

|      |  |
|------|--|
| 1998 | 'Shamanic Powers, Village Religion and Esoteric Exchanges: How Far is Tantra a Specifically Indian Phenomenon?' Paper for Tantra, Muslim Esotericism and Kabbalah. Conference organized by the Religious Studies Program, New York University, Apr. 5th to 6th, 1998. [Published as B41.]  |
| 1998 | 'Revisoning the Earth: Nature in Asian Buddhism and Contemporary Paganism.' [Revised version of 1997 Lampeter seminar.] Given as Lindesmith Lecture, Carleton College, Minnesota, Feb. 1998; to Department of Anthropology Seminar, University of Sydney, Apr. 1998; to Department of Sociology and Anthropology Seminar, University of Newcastle, NSW, May 1998. [Published as B26.]        |
| 1997 | 'Auspiciousness and the Goddesses of India.' Revised version to Gender Studies Workshop, University of Newcastle, NSW, Jun. 1997. [Published as B20.]  |
| 1997 | 'Envisioning the Earth: South Asian Religion and Contemporary Paganism.' Paper for Department of Anthropology, Lampeter College, University of Wales, Dec. 1997.   |
| 1996 | Joint organiser of the conference, <i>Healing Powers and Modernity</i> , Dept of Sociology and Anthropology, University of Newcastle, NSW, Dec. 1996, and contributor of the paper 'Tibetan Medicine in Contemporary India: Theory and Practice.' [Conference papers published as A7; my paper published as B24.]  |
| 1996 | 'Religion, Health and Suffering among Contemporary Tibetans: Some Notes from Dalhousie, 1996.' Paper for conference on Religion, Health and Suffering (Wellcome Institute for the History of Medicine/SOAS), Sep. 1996. Also given to Department of Anthropology, Hamline University, Feb. 1998. [Published as B22.]   |
| 1996 | 'The Tibetan Epic of Gesar and The Power of the Spirits.' Paper for the 1996 Conference of the British Association for the Study of Religions, Lancaster, Sep. 1996.   |
| 1996 | Joint organiser of the <i>Nature Religion Today</i> Conference, Lake District Campus, Lancaster University, Apr. 1996 and contributor of the paper, 'Paganism and Tibetan Buddhism: Contemporary Western Religions and the Question of Nature.' Revised version of paper presented to Goldsmiths College Seminar, Oct. 1996. [Conference papers published as A6; my paper published as B21.] |
| 1996 | 'Authority and Dissent in Indian Vajrayana Buddhism.' Paper for the 21st Spalding Symposium on Indian Religions, Oxford, Mar. 22-24, 1996  |
| 1995 | Response to Panel Discussion on my book, <i>Civilized Shamans</i> , at the American Academy of Religion conference (Tibetan and Himalayan Studies panel), Philadelphia, Nov. 1995. [Included in revised form in B33.]  |
| 1995 | 'Benign Possession in Non-Western Cultures.' Presentation for one-day conference, Possession and Exorcism in the Contemporary World, Dept of Religious Studies, Armstrong Building, University of Newcastle upon Tyne, Nov. 15, 1995   |
| 1995 | 'Space, Politics and the Exemplary Centre in Tibetan Societies.' Seminar given to IIAS, Leiden, and to Institute of Ethnology, Freie Universität, Berlin, both Oct. 1995. [Also given at Utrecht University, Feb. 1996]  |
| 1995 | 'The Effectiveness of Goddesses.' Seminar given to Dept of History of Religions, University of Utrecht, Oct. 1995. [Revised version published as B25.]   |
| 1995 | 'Tibetan Buddhism as a World Religion: Global Networking and its Consequences.' Paper for workshop at King's College, London, Dec. 1995. Also given to Institute of Indology, Humboldt Universität, Berlin, Oct. 1995; Dept of Social Anthropology, University of Edinburgh and Dept of Religious Studies, Lancaster University, both Jan. 1996. [Published in revised form as B35.]         |
| 1995 | 'The Dissenting Tradition of Indian Tantra and its Partial Hegemonisation in Tibet.' Paper for the South Asian Anthropologists' Group Annual Conference, London, Sep. 1995 [also given at University of Groningen, Feb. 1996] [Published in revised form as B34.]  |
| 1995 | 'Shamanic Procedures in Tibetan Folk Religion.' Paper for the 7th Conference of the International Association of Tibetan Studies, Schloss Seggau, Austria, Jun. 1995. [Published in revised form as B18.]  |

|      |  |
|------|--|
| 1995 | Chair and joint organiser of panel, 'Birth in South Asia,' at the Annual Meeting of the Association for Asian Studies, Washington, D.C., Apr. 1995. [Papers published, with additional material, as A8.]   |
| 1994 | Organiser of one-day conference, <i>Western Science and Its Alternatives</i> , Dept of Sociology and Anthropology, University of Newcastle, NSW, Sep. 1994 and contributor of the paper, 'Western Science and Its Alternatives.' [Published as Departmental Working Paper, see above.]   |
| 1994 | 'Auspiciousness and the Goddesses of India.' Paper for Dept of Religious Studies, Lancaster University, Mar. 1994. Also given to Dept of Anthropology and Comparative Sociology, Macquarie University, May 1994. See also 1997.  |
| 1993 | 'Anthropology and Sociology: Their Relationship in the Australian Academic Context.' Paper for the Australian Anthropological Society Conference, Melbourne, Sep. 1993. Also given to Dept of Sociology and Anthropology, University of Newcastle, May 1994.   |
| 1993 | 'Performance, Vision and Transformation in Shamanic Ritual: Healers, Patients and Societies.' Paper for the 2nd Conference of the International Society for Shamanic Research, Budapest, Jul. 1993. Also given to Dept of Social Anthropology, University of Bergen (Jul. 1993); Dept of Sociology and Anthropology, University of Newcastle; Dept of Anthropology, University of Melbourne (both Sep. 1993) [Published as B15.]   |
| 1992 | 'The Shaman, the Scientist, the Witch and the Anthropologist: the Question of Women's Ritual.' Paper for the Australian Anthropological Society Conference, Canberra, Sep. 30-Oct. 2, 1992.  |
| 1992 | 'Tibet as Part of Southeast Asia.' Paper for the 6th Conference of the International Association for Tibetan Studies, Fagernes, Norway, Aug. 21-28, 1992. Revised versions given at 'The Anthropology of Nepal: People, Problems and Processes.' Kathmandu, Nepal, Sep. 7-14, 1992, and to the Dept of Anthropology, University of Adelaide, on Oct. 8, 1992. [Published in revised form as B14.]  |
| 1992 | 'The Tibetan Epic: Shamanism in Music' (with video presentation: 'The Tibetan Epic: Gesar of Ling and His Singers.') Paper for the International Conference, <i>Shamanism as Religion: Genesis, Reconstruction, Tradition</i> . Yakutsk, Siberia, Aug. 1992. Video also shown at the 6th IATS Conference (see next entry).   |
| 1991 | 'The Epic and the State in Tibet.' Paper for the Australian Anthropological Society conference, Macquarie University, Sydney, Oct. 1991. [Published in revised form as B27.]   |
| 1991 | 'Some Tibetan Ritual Texts about King Gesar.' Paper for the 2nd International Conference on Gesar Epic Studies, Lhasa, Tibet, Aug. 1991.   |
| 1991 | 'Tibetan Tantra as a Form of Shamanism.' Paper for the 1st International Conference on Shamanism, Kyung Hee University, Seoul, Jul. 1991. [Published in revised form as B18.]  |
| 1990 | 'Mind, Body and Culture.' Paper for the Dept of Anthropology, University of California, Berkeley, Dec. 1990. [E-text at <a href="http://users.hunterlink.net.au/~mbbgbs/Geoffrey/baglunch.html">http://users.hunterlink.net.au/~mbbgbs/Geoffrey/baglunch.html</a> ]  |
| 1990 | 'Shamanism, Bon and Tibetan Religion.' Paper for the Seminar on the Anthropology of Tibet and the Himalayas, Völkerkundemuseum der Universität Zürich, Sep. 1990. [Published in revised form as B11.]  |
| 1989 | 'Buddhism and the State: Tibet and Thailand.' Paper given to the Behavioural Science Research Institute Seminar, Srinakharanwirot University, Bangkok, Nov. 1989.  |
| 1989 | 'King Gesar of Ling: Shamanic Power in Tibetan Society.' Paper given at International Seminar on Tibetan Studies, Narita City, Japan, Aug.-Sep. 1989. [Revised version given at 1st International Conference on Gesar Epic Studies, Chengdu, Nov. 1989. Further revised as 'Gesar of Ling: the Origins and Meaning of the East Tibetan Epic' and given to Anthropology Dept, Sydney University and Sociology Dept, University of Newcastle in May 1990. Published as B10.] |
| 1988 | 'Chantefable form in the Tibetan Epic of King Gesar and other Tibetan musical genres: a musical coding of alternate realities?' Paper given at Symposium of the International Musicological Society, Melbourne, Aug.-Sep. 1988. [Published as B9.]   |

|      |   |
|------|---|
| 1988 | Joint organizer of conference session, 'Tibetan and Himalayan Societies' at the Australian Anthropological Society Conference, Newcastle, Aug. 1988, and contributor of paper 'Gesar of Ling: Shamanic Power and Popular Religion' [Papers published as A5; my paper published as B13].   |
| 1988 | Organizer of conference session, 'Philosophy and Anthropology' at the Australian Anthropological Society Conference, Newcastle, Aug. 1988.  |
| 1988 | Joint organizer of 'The Manufacture of Desire: Symposium on the work of Gilles Deleuze and Félix Guattari,' University of Newcastle, Jul. 1988, and contributor of paper 'The Other Side of Rationality: Desire in the Social System'. [Revised version given at 1988 AAS Conference, see above; further revised and published as B31.]   |
| 1987 | 'The Body in Buddhist and Hindu Tantra: Some Notes,' Paper presented to The Body: A Colloquium on Comparative Spirituality, Lancaster University, Jul. 1987. [Published as B7.]   |
| 1987 | 'Studying Tibetan Buddhism,' Paper presented to Frazer Society of Dept of Comparative Religion, University of Manchester, Mar. 1987.  |
| 1987 | 'Shamanism and Tantra in Tibetan Religion.' Paper presented to Dept of Social Anthropology, Cambridge University, Feb. 1987. [Revised versions presented to Institute of Social Anthropology, Oxford University, Feb. 1987; Dept of Anthropology, University of Manchester, and Dept of Anthropology, University College, London, Mar. 1987; Dept of Anthropology, Harvard University, and Dept of Uralic and Altaic Studies, Indiana University, Jun. 1987.] |
| 1986 | 'Culture, Biology, and the Progress of Science.' Paper presented to Dept of Philosophy seminar, University of Newcastle, Oct. 1986.   |
| 1986 | 'Peace, War and Human Nature: Some Anthropological Comments.' Paper presented to Australian Preventive Psychiatry Seminar on War and Peace, Newcastle, Sep. 1986. Revised version ('The 1984 Nuclear Disarmament Party Campaign and Its Aftermath') presented to Centre for Australian Studies, University of London, Apr. 1987.  |
| 1986 | 'Buddhism and Popular Religion: Reflections on Southwold's <i>Buddhism in Life</i> .' Paper presented to Australian Anthropological Society conference, Griffith University, Brisbane, Aug. 1986. Revised version presented to Dept of Anthropology seminar, Sydney University, Sept. 1986.   |
| 1986 | 'The Repertoire of Tembang Sunda Today: Music from West Java for Voice, Zither and Flute.' Paper presented to the Musicological Society of Australia Conference, Brisbane.  |
| 1985 | 'The Computer as Metaphor: Explorations in Anthropological Theory.' Paper presented to Australian Anthropological Society Conference, Darwin.   |
| 1985 | 'Art and Religion: The Dialectic of Play and Structure.' Paper presented to International Association for the History of Religions Congress, Sydney.  |
| 1984 | 'Shamanic and Rational Religion in Fifteenth Century Tibet.' Paper presented to the Bicentenary Csoma de Körös Symposium, Visegrad, Hungary, Sep. 13-19, 1984. Published as B8.   |
| 1984 | 'Margaret Mead, Science and Anthropology.' Paper presented to symposium on the methodology of science, Inductivism and Arguing to Win, in Section 37 (History, Philosophy and Sociology of Science), 54th ANZAAS Congress, Canberra. Published as B5.   |
| 1983 | 'Science as a Cultural System.' Paper presented to Research Seminar on Critical and Radical Theories of Science organized by the Depts of Sociology and Philosophy, University of Newcastle, Morpeth.   |
| 1983 | Panel member, Closing session, Conference on Dreams and Altered States: Aspects of Other Realities in Melanesia, Research Centre for South West Pacific Studies, May 1983.  |
| 1983 | 'Towards a Relational Anthropology.' Paper presented to University of Newcastle Philosophy Club; revised version presented to Dept of Sociology Seminar.  |
| 1982 | 'The Early History of Buddhism in Tibet: Some Anthropological Comments.' Paper presented to the International Association of Tibetan Studies Conference, Columbia University, New York, Jul. 1982. Published as B4.   |
| 1982 | 'World-view, Self-image, Ethos and the Infrastructure: A Tibetan Case Study.' Paper presented to 26th Annual Meeting of the Kroeber Anthropological Society and Berkeley Sociolinguistics Group, University of California, Berkeley, May 1982.  |

|      |  |
|------|--|
| 1981 | 'The Symbolic Economy of Knowledge in Tibet: Towards the Rethinking of Anthropological Theory.' Paper presented to 80th Annual Meeting, American Anthropological Association, Los Angeles.   |
| 1980 | 'Knowledge in Society: An Anthropological Perspective.' Paper presented to Philosophy of Education Society of Australia Conference, Newcastle.   |
| 1980 | 'The Buddhist Adaptation in Tibet.' Paper presented to 50th ANZAAS Congress, Adelaide (Anthropology Section). [Revised version, 'Holy Men and Politics in Tibet,' presented to Sydney University Anthropology Dept Seminar, 1980. Published after further revision as B3.                                  |
| 1980 | 'Songs of Exile, Songs of Revolution: Tibetan Music in Change, 1951-79.' Paper presented to 50th ANZAAS Congress, Adelaide (Musicology Section).   |
| 1978 | 'Knowledge and Society in Tibet.' Paper presented to Australian Anthropological Society Conference, Sydney.  |
| 1978 | 'Inventing Real Cultures: Some Comments on Anthropology and Science Fiction.' Paper presented to Australian Anthropological Society Conference, Sydney. [E-text at <a href="http://users.hunterlink.net.au/~mbbgbs/Geoffrey/invent.html">http://users.hunterlink.net.au/~mbbgbs/Geoffrey/invent.html</a> ] |
| 1977 | 'Playing on Symbols: the Iconography of a Tibetan Painting.' Paper presented to 48th ANZAAS Congress, Melbourne (Anthropology Section).  |

| <b>Teaching</b>  |   |
|--|---|
| Courses (Subjects) Planned and Taught at Newcastle 1978 to 1994<br>(Term courses to 1987, then half-year (semester) subjects.) |   |
| Sociology 2A: Political Systems (1978)   | <i>An introduction to the cross-cultural study of political systems in anthropology, mainly using African material.</i>   |
| Sociology 2A: Sociology of India (1978)  | <i>An examination of caste society in India, based around the work of Louis Dumont and of his critics.</i>  |
| Sociology 3A: Modern Anthropological Theory (1979-82)  | <i>Major theorists examined included Victor Turner, Clifford Geertz and Gregory Bateson.</i>  |
| Sociology 1: Comparative Perspectives (1979-82, new version 1983-86)   | <i>Constructed around a comparison between African and Australian Aboriginal ritual symbolism (as analyzed by Victor Turner, Bill Stanner and others) and contemporary advertising (as analyzed by John Berger, Judith Williamson and others). The first Newcastle course to make extensive use of ethnographic film.</i> |
| Sociology 4: Sociology of Knowledge (1980-81, 1986)  | <i>An introduction to contemporary issues in the philosophy of social science and the sociology of knowledge.</i>   |
| Religious Studies 2: Buddhism (6 lectures) (1981-86)   | <i>A section on Buddhism taught as part of a year-long introductory Religious Studies course.</i>   |
| Sociology 3A: Information Technology and Societal Change (1985-87)   | <i>This grew out of my interest in the effects of computers and other new information technology on society; it included practical work with computers (another Newcastle first for sociology) as well as an examination of arguments about the nature of advanced industrial society</i>                                 |
| Sociology 2A: Introductory Anthropology (1986)   | <i>Centred around a series of case-studies (Evans-Pritchard on the Azande, Victor Turner on the Ndembu, Gregory Bateson, Clifford Geertz and others on Bali) which raised important themes in contemporary anthropology. Again, considerable use was made of ethnographic film to complement the readings.</i>            |
| Sociology 1: Introduction to Sociology (half-term) (1987);<br>Sociology 1/102: Media and Society (6-7 weeks, joint) (1987-89)  | <i>These used some of the material on advertising from my earlier 1st year course but extended the approach into film, TV drama and popular culture.</i>  |

|  |   |
|--|---|
| Sociology 201: Sociological and Anthropological Analysis (1988-89) (with Arie Brand)   | <i>I contributed the anthropological section to this subject, and built it around a series of readings from classic texts (Durkheim, Evans-Pritchard, Geertz, etc.).</i>  |
| Sociology 305: Societies and Cultures: India and Tibet (1988-89)   | <i>This subject was designed around a contrast between the caste-structured state society of India and the more decentralized agricultural and pastoral communities of Tibet; emphasis on social structure, religion, ritual and gender issues.</i>   |
| SOC205: Introductory Theory: Social Anthropology (1990-92) (with Linda Connor)   | <i>This, like the 1986 course, was constructed around a series of case-studies, but this time from the Pacific and SE Asia; the comparative analysis of political systems was emphasized, starting off from Marshall Sahlins' writings on Melanesia and Polynesia, Edmund Leach's work on highland SE Asia, and subsequent critiques.</i> |
| SOC305: Societies and Cultures: Thailand and Tibet (1990-91)   | <i>I reconstructed Sociology 305 around Thailand and Tibet, retaining the central focus on state society and stateless modes of political organization and the emphasis on social structure, religion, ritual and gender issues.</i>  |
| Sociology Honours (4th year) and SOC/SOCA513 (MSocSc by coursework): Contemporary French Social Thought (1991-94) (with Will Kenworthy, 1991, with Jim Ladwig, 1992; alone, 1993 and 1994) | <i>This subject was an introduction to the work of Foucault, Deleuze and Guattari, Kristeva, Cixous, Irigaray, and an exploration of their relevance to research in sociology and anthropology.</i>   |
| SOC/SOCA501: Contemporary Developments in Social Theory (1991-93) (with Lois Bryson)   | <i>I contributed a critical review of cultural theory which took up the last third of this coursework Master's subject</i>  |
| SOC311/SOCA359: Shamanism and Healing (1992-93) (with Linda Connor and Elizabeth Stutchbury)   | <i>This subject was based around a series of case-studies of shamanic and symbolic healing in Asian and African societies.</i>  |
| SOCA207/307 Sociology of South Asia (with Santi Rozario) (1993)  | <i>This subject covered the sociology and anthropology of South Asia, concentrating on North India and Bangladesh</i>   |
| SOCA355: Tibet and Southeast Asia: Buddhist and Tribal Societies (1994)  | <i>Revised version of SOC305.</i>   |
| In addition to the above, I contributed course-sections at Newcastle in Sociology 206, History 2A, Drama 4, etc., as well as adult education classes on Buddhism and World Music.          |   |
| <b>Courses Planned and Taught at Lancaster 1995 to 1997</b>  |   |
| RST245op Mahayana Buddhism (Lent Term 1995). Part Two course (1 term).   | <i>Introduction to Mahayana Buddhism and to Mahayana Buddhist societies</i>   |
| RST482 Mahayana Buddhism (Lent Term 1995). MA module (1 term).   | <i>Similar but at more advanced level.</i>  |
| RST100 Quest for Eastern Wisdom (Summer Term 1995).  | <i>Part One option on growth of Western interest in Buddhism.</i>   |
| RST412 Religion, Ethics and Postmodern Thought (Michaelmas Term 1995, Michaelmas Term 1996). MA module (1 term).   | <i>Introduction to major themes of Foucault, Deleuze and Guattari, Kristeva, Irigaray.</i>  |
| RST201 Traditions and Transformations I: Asian Religions and Modernity (Lent Term 1996). 4 weeks on new team-taught Part Two course.   | <i>My section covered Tibetan Buddhism.</i>   |
| RST245op Buddhism in Tibetan Societies (Lent Term 1996 under title 'Mahayana Buddhism'; Michaelmas Term 1997 under new title). Part Two course (1 term).                                   | <i>Introduction to Buddhism in Tibetan societies</i>  |
| RST414 Studies in Asian Religions  | <i>Core module for new MA in Asian Religions. As individually-designed reading modules for 4 students in Lent and Michaelmas 1996; as class-based module in Michaelmas 1997</i>   |
| RST442 Women in Indian and East Asian Religious Traditions (Lent Term 1996). Half of MA module (5 weeks).  | <i>My section covered women in Hindu societies</i>  |
| RST482 Mahayana Buddhism (Lent Term 1996). MA module (1 term).   | <i>Advanced module on aspects of Tibetan and Mahayana Buddhism</i>  |
| RST201 Traditions and Transformations I: Asian Religions and Modernity (Michaelmas Term 1996 and 1997). 5 weeks on team-taught Part Two course.  | <i>The course was reconstructed for 1996-97 and I taught a new introductory section on Asian Religions. I taught a revised version of this, with new specially-written readings, in Michaelmas 1997.</i>  |

|   |  |
|---|--|
| RST303op Shamanism (Michaelmas Term 1996). Part Two course (1 term).  | <i>An introduction to the anthropological study of shamanism, with some material on neo-shamanic groups in Western societies.</i>  |
| <b>Subjects at Newcastle 1998 Onwards</b>   |  |
| SOCA304 Anthropology of Buddhist Societies (1998)   | <i>Revised version of SOCA355, extended to cover Sri Lanka and Nepal.</i>  |
| SOCA309 Anthropology of South Asia (1998)   | <i>Revised version of SOCA307, taught jointly with Santi Rozario</i>   |
| SOCA303 Women, Ecology and Development (1998-99, 2001)  | <i>New subject taught jointly with Santi Rozario.</i>  |
| SOCA359 Shamanism and Healing (1998, 2000)  | <i>Taught alone; see above</i>   |
| GEND202 Gender and Religion (1999, 2000)  | <i>New subject taught jointly with Santi Rozario and with Hilary Carey(1999)/Claire Walker (2000)</i>  |
| SOCA102 Introduction to Social Anthropology (1999, 2000, 2001)  | <i>Last two weeks of semester; expanded into five weeks for 2000 and 2001, mainly an extended case-study on social structure, systems of knowledge and ecology in Tibetan societies.</i>                   |
| Honours Core Subject, Part I, 'Globalization and Identity' (2000, 2001, 2002)   | <i>First eight weeks of new theory subject.</i>  |
| SOCA6660 Managing the Production and Diffusion of Knowledge (2000,2001)   | <i>New subject taught jointly with University of Wollongong staff, in part via internet, as part of Master of Social Change and Development</i>  |
| SOCA3940/SOCA6610 Societies and Cultures: India and Bangladesh (2001)   | <i>Revised version of SOCA309, taught jointly with Santi Rozario.</i>  |
| SOCA2520 Religion and Politics in Contemporary Society (2000, 2001, 2002, 2003)   | <i>New subject, particular emphasis on South Asia, revised and updated each year.</i>  |
| <b>Teaching at SOAS (2003-4)</b>  |  |
| Buddhism and Society in Southeast Asia, Sri Lanka and the Himalayas (2003-4)  | <i>MA course, also available to undergraduate students, throughout 2003-4 academic year</i>  |
| <b>Teaching at Cardiff (2005-13)</b>  |  |
| My Cardiff position did not formally include teaching responsibilities from 2005-09, except at MPhil/PhD level, but I contributed to a number of modules, including the MA methodology strand and RT1217 Religion and Gender. In 2009-10, I took over as module tutor for RT1217, and taught a revised version of this module in 2010-11. |  |
| RT1217 Religion and Gender (2009-11, 2013-14)   | <i>2<sup>nd</sup>/3<sup>rd</sup> year module providing an anthropological approach to gender issues in major world religions, historically and in the present, with a focus on recent transformations.</i> |
| RT1347 Buddhism and Society (2011-12)   | <i>3<sup>rd</sup> year module, revised version of 2003-4 SOAS course</i>   |
| <b>Teaching at University of Toronto, Scarborough (1912-13)</b>   |  |
| GASB33 Buddhism and Society (Fall 2012)   | <i>Modified version of RT1217, 2<sup>nd</sup> year level</i>   |
| GASD03 Buddhism and Science (Winter 2013)   | <i>4<sup>th</sup>-year course on Buddhism and Science</i>  |

|  |  |
|--|--|
| <b>Research Supervision (PhD and Masters)</b>  |  |
| PhDs supervised (alone or joint supervision, to completion)  |  |
| STUTCHBURY, Elisabeth, Anthropology, RSPacS, ANU, Canberra, 1991 ('Rediscovering Western Tibet: Gonpa, Chorten and the Continuity of Practice With a Buddhist Community in the Indian Himalaya.') (with Roger Keesing) |  |
| DHAMMADASSI, Ven. Naimbala, Religious Studies, Lancaster, 1996 ('The History of Religious Education in Sri Lanka')   |  |
| TOMALIN, Emma, Religious Studies, Lancaster, 1999 ('Transformation and Tradition: A Comparative Study of Religious Environmentalism in Britain and India.')  |  |
| HARRIS, Amanda. Sociology and Anthropology, Newcastle, 1999 ('Healing Knowledge, Healing Power: The Agency of Well-Being among Iban Communities, Sarawak.') (with Linda Connor)  |  |

|   |
|---|
| MONRO, Kylie. Sociology and Anthropology, Newcastle, 2000 ('Tibetan Mothers in India: Medical Pluralism and Cultural Identity.') (with Linda Connor)  |
| PEARSON, Joanne, Religious Studies, Lancaster, 2000 ('Religion and the Return of Magic: Wicca as Esoteric Spirituality.') (with Richard Roberts)  |
| SHAW, Richard, Religious Studies, Lancaster, 2000 ('Iconography of Siddhas on South Indian Temples.') (with David Smith)  |
| KIM, Chongho, Sociology and Anthropology, Newcastle, NSW, 2001 ('The Cultural Paradox of Korean Shamanism.') (with Linda Connor)  |
| LAUDINE, Catherine, Sociology and Anthropology, Newcastle, NSW, 2004 ('Expression, Consumption, and the Environment.')  |
| VAN AMSTEL, Thessa Ploos, University of Utrecht, 2005 ('Sandpaper Sisters: Western Women as Tibetan Buddhist Nuns.') (with Ria Kloppenborg)   |
| GERKE, Barbara. University of Oxford, 2007 ('Long Life and Rejuvenation in Tibetan Medical Texts and Contemporary Tibetan Societies') (with Charles Ramble)   |
| BUCKEE, Fiona. Cardiff University, 2010 ('Reconstructing an Indian Temple Tower: Temple 45, Sanchi') (with Adam Hardy)  |
| TSHO, Pema (Beima Cuo). Charles Sturt University ('Happiness of Herders? Economic Development and Ecological Concerns in Tibetan Pastoral Communities.') (external supervisor, with David Kemp)   |
| ENG Sookhoe (Queenie Eng), Cardiff University ('UK Chinese With Diabetes: Self-Management and the Use of Chinese Medicine.') (with Santi Rozario)   |
| SIDDIQI, Mohammed Bulbul, Cardiff University ('The Tabligh-i Jama'at in Bangladesh and among UK Bangladeshis) (with Santi Rozario)  |
| <b>PhDs (currently under supervision)</b>   |
| DEANE, Susannah, Cardiff University ('Sowa Rigpa, Spirits and Biomedicine: Lay Tibetan Perspectives on Mental Illness and its Healing in a Medically-pluralistic Context in Darjeeling, Northeast India.') Currently under examination. |
| COLLINS, Dawn, Cardiff University ('Tibetan Spirit-Mediums as Healers.')  |
| <b>External supervisor for PhDs (completed)</b>   |
| SWANN, Nick. Roehampton IHE, University of London, 2003 ('Life cycle rituals and rites of passage in contemporary Tibetan religion and society : monastic initiation and marriage in the Sakya tradition of Tibetan Buddhism.')         |
| FLETCHER, Julie. School of Communication and Creative Arts, Deakin University, 2007 ('Witnessing Tibet : narrative as testimony in the Tibetan diaspora.')  |
| <b>External supervisor for PhDs (currently under supervision)</b>   |
| COKL, Ulrike. University College, London. ('Cultural Hospitality Practices, Tourism and the Economy of Relationships in Bhutan: A View from a Bhutanese Village.')  |
| <b>Research Masters (completed)</b>   |
| KHONDKER, Kamrunessa (MA, HISAR) "River Forts: An Archaeological Study on Mediaeval Secular Architecture in Bangladesh." (with Denys Pringle)   |

## Administration and Public Service

### University Activities

Member of Standing Committee, School of Humanities, Griffith University, 1977

Member of Standing Committee, Faculty of Arts, University of Newcastle, 1979 and 1988.

Committee Member, University of Newcastle Staff Association, 1980

Member, Advisory Committee on Equal Opportunity, 1986-7

|  |
|--|
| Acting Head of Department, Department of Sociology and Anthropology, University of Newcastle, Apr.-Jun. 1988   |
| Treasurer, University of Newcastle Staff Association, 1988-9   |
| Convener of committee on Asian Studies at University of Newcastle, 1989  |
| Member, Board of Asian Studies, University of Newcastle, 1988-94   |
| Member, Board of Interdisciplinary Studies, University of Newcastle, 1988-94 (Convener 1991-94)  |
| Member of Academic Senate, University of Newcastle, 1991-94  |
| Head of Department, Sociology and Anthropology, University of Newcastle, Jan. 1991 to Dec. 1993  |
| PhD and MA student coordinator, Department of Sociology and Anthropology, University of Newcastle, 1994  |
| Director of Graduate Studies, Department of Religious Studies, Lancaster University, 1995-96   |
| PhD and MA student coordinator, Department of Sociology and Anthropology, University of Newcastle, 1998-2001   |
| Member, Research Committee, Faculty of Arts and Social Science, University of Newcastle, 1998, 2000-1  |
| Member, Standing Committee, Faculty of Arts and Social Science, University of Newcastle, 1998, 2000-1  |
| Member, Promotions Committee, Faculty of Arts and Social Science, University of Newcastle, 2001  |
| Acting Assistant Dean for Research and Chair, Faculty Research and Research Training Committee, Faculty of Arts and Social Science, University of Newcastle, 2001 (Semester 2) |
| Assistant Dean for International Relations and Development, Faculty of Education and Arts, University of Newcastle, 2002   |
| Deputy Head, School of Social Sciences, University of Newcastle, 2002-3  |
| Associate Director of Centre for Asia-Pacific Social Transformation Studies (CAPSTRANS), University of Newcastle, 2003-4   |
| Director of Postgraduate Research Studies, School of Religious and Theological Studies, Cardiff University, Aug. 2005 to Jul. 2006   |
| Chair, Research Committee, School of Religious and Theological Studies, Cardiff University, Jan. 2005 to July 2007.  |
| Member of Academic Senate, Cardiff University from Oct. 2006   |
| Director, Cardiff Humanities Research Institute, Oct 2007-Sept 2010  |
| Director, Research Group on the Body, Health and Religion, Cardiff University, Mar. 2008 onwards   |
| Member, Cardiff University Research Committee, July 2009 onwards   |
| <b>Other Academic Activities</b>   |
| Chairman, Otago Anthropological Society, 1975  |
| Committee Member, New Zealand Association of Social Anthropologists, 1975-6  |
| Committee Member, Australian Anthropological Society, 1979-80  |
| Convenor, FAUSA Working Party on Aboriginal Education, 1980-1  |
| Research Associate, Department of Anthropology, University of California, Berkeley, 1982, 1990   |
| Convenor, Newcastle University Peace Education Project, 1985-6   |
| Research Associate, Department of Anthropology, University of Manchester, England, 1987  |
| Publications Officer and Newsletter Editor, Australian Anthropological Society, 1988   |
| Member of Editorial Advisory Board, <i>Anthropologica</i> , 1991-  |
| External examiner, Religious Studies, University of Manchester, 1995-97  |
| Member of Editorial Board, <i>Journal of American Academy of Religion</i> , 1995-2005  |

|  |
|--|
| Member of HEFCE Research Assessment Exercise Panel on Theology, Divinity and Religious Studies, 1995-96    |
| Member of Editorial Board, <i>Studies in Tantric Tradition</i> series, Curzon Press, UK, 1997 onwards      |
| Reviewer, Tibetan and Himalayan Religions Group, American Academy of Religion, 1998 and 2003               |
| Visiting Research Fellow, Oriental Institute, University of Oxford, 1998-1999, 2002                        |
| Member of Series Editorial Board, Ashgate New Critical Thinking in Religious Studies Series, 1999 onwards. |
| Member of Council, International Association for Tibetan Studies, 2003 onwards (reappointed 2010)          |
| Member of Peer Review College, Arts and Humanities Research Board, UK, 2004-2007                           |
| Vice-President, International Association for the Study of Traditional Asian Medicine, 2006-10             |
| Member, Commissioning Panel, AHRC-ESRC Religion and Society Research Grant Scheme, 2007 and 2009           |
| Co-Editor, <i>Asian Medicine: Tradition and Modernity</i> (Brill), 2008-2013                               |
| Board member, International Association for the Study of Traditional Asian Medicine, 2010-2013             |
| President, International Association for the Study of Traditional Asian Medicine, 2013-                    |
| Member of Standing Committee, Consortium of Institutes of Advanced Studies, 2009-10.                       |

| <b>Membership of Professional Organisations</b>  |
|--|
| INTERNATIONAL  |
| International Association for Tibetan Studies (IATS, Board Member)                             |
| International Association for the Study of Traditional Asian Medicine (IASTAM, Vice-President) |
| International Association for Buddhist Studies (IABS)  |
| UNITED KINGDOM   |
| Royal Anthropological Institute  |
| Association of Social Anthropologists  |
| UNITED STATES OF AMERICA   |
| American Anthropological Association   |
| Association of Asian Studies   |
| American Academy of Religion   |
| Society for the Anthropology of Religion   |